## ***The Sacrament of Holy Eucharist -******May 26, 2024***

## ***The First Sunday After Pentecost/Trinity Sunday***

***8:00 AM in the Chapel; 10:00 AM in the Church***

# *St. Luke’s Episcopal Church*

*North Main at Fourth Street., Jamestown, New York*

***The Rt. Rev. Sean Rowe, Bishop***

*The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*The Rev. Jessica Frederick, Curate for Children, Youth & Families*

*Mr. Paul Johnson, Verger; Mr. Loren Masánqué, Minister of Music:*

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stluke@stlukesjamestown.org)

*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

#### **WELCOME TO ST. LUKE’S**

*We welcome you this morning to St. Luke’s Church and are delighted to have you join us for worship today. If you are* ***visiting*** *for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate. At the time of Communion, all are invited to God’s Table. In addition to the altar rail, a floor-level Communion station is made available at the 10AM service, which includes gluten-free wafers and grape juice. Available to children is a visit to the Children’s Corner, or the use of a “Children’s Activity Bag” found near the front of the church nave (ask an usher). A nursery care room is located downstairs, and Children’s Chapel is available during the 10am service. Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher. A hearing loop is installed on the left side of the sanctuary. When leaving the sanctuary during the service, please use the side aisles. Please also use the side aisles when returning to your seat after Communion.*

*~ Copies of today’s sermon are available at the doors. ~*

**Prelude: st. Anne fugue** *-J.S. Bach*

**Opening Hymn #362 holy, holy, holy** *-Blue Pew Hymnal*

**Opening Acclamation,** *the people standing, the Celebrant says*

*Celebrant:* Blessed be God: Father, Son & Holy Spirit

*People:* **And blessed be God’s kingdom, now and forever. Amen.**

**Collect for Purity**, *said by all*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**Gloria**, *said or sung by all - S-280, Powell; pew Hymnal*

**Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**: The Lord be with you. *Response:* **And also with you.**

*Let us pray*: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen***.*

**The First Reading is from the book of isaiah 6:1-8**

### In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me! ”

### The Word of the LORD. ***Thanks be to God.***

### **song of praise: Canticle 13** *said by all at 8am,* ***sung at 10am*** *- S238, Blue pew hymnal*

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; we will praise you and highly exalt you forever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you forever. Glory to you, beholding the depths; in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you forever.**

### **The Second Reading is from the Letter of Paul to the Romans 8:12-17**

### So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. The Word of the LORD. ***Thanks be to God.***

**Gospel Sequence Hymn: come, join the dance of the trinity v. 1-3** *-next page*

### **The Holy Gospel of our Lord Jesus Christ** **according to** **john 3:1-17**

*Response before the Gospel:* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. The Gospel of the Lord. **Praise to you, Lord Christ.**

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**come, join the dance of the trinity, v.****4**

**Sermon**  *-The Rev. Jessica Frederick, Curate*

**Nicene Creed,** *said by all, standing in body or by spirit*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *( Form VI, BCP pg 392)*

In peace, we pray to you, Lord God.  *Silence*

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and for the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, sickness, or any kind of trouble or need; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; ***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; for Sean the Bishop of our Diocesan Partnership, for the Episcopal Partnership churches of St. John’s (Sharon), Holy Apostles (Perry) and Grace (Randolph), The Church of the Province of Central Africa, for Luke, Jessica, Cathy and Tom, our clergy, and for all bishops and other ministers; ***For all who serve God in the Church.***

For the special needs and concerns of this congregation. Please join me in saying aloud the names of the people on our prayer list**: Tim Pickett, Joyce Crate, Mary Holton, Mac Dawson, Noah Larson, Johnny, David Small, Abigail Ferrari, Morgan Dominick, Pat Rivera, Randy & Hilary, Preston, Dorothy Whipple, Matteo Dominick, Dennis Lassi, Barb Slumsky, the people of the Ukraine and the people of the Holy Land, and those others we now name.** *The people are invited to say names aloud or in their hearts.*

Hear us, Lord; **For your mercy is great.**

We thank you, God, for all the blessings of this life.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

Remembering Pete Steen, we pray for all who have died, that they may have a place in Your eternal kingdom. Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Absolution**

**10:00 am thanksgiving for the gift of a child** *-BCP pg. 440*

*The Celebrant addresses the congregation:*

Dear Friends: The first birthday of a child is a joyous occasion in the life of a family. It is also an occasion for thanksgiving in the Christian community, for the gift of life. I bid you, therefore, to join *Esperence and Frank* in giving thanks to Almighty God our heavenly Father, the Lord of all life, for God’s providence in Lively’s first year. Let us say together:

*The Song of Mary*

**My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, for you have looked with favor on your lowly servant. From this day all generations will call me blessed: you, the Almighty, have done great things for me, and holy is your name. You have mercy on those who fear you from generation to generation. You have shown strength with your arm and scattered the proud in their conceit, Casting down the mighty from their thrones and lifting up the lowly. You have filled the hungry with good things and sent the rich away empty. You have come to the help of your servant Israel, for you have remembered your promise of mercy, The promise made to our forebears, to Abraham and his children for ever.**

*The Celebrant then says these prayers:*

*Let us pray.* O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. ***Amen.***

Eternal God, you have promised to be a father to a thousand generations of those who love and fear you: Bless this child and preserve her life; strengthen her as a child of God; through Jesus Christ our Lord. **Amen.**

*The Celebrant may then bless the family.*

May God the Father, who by Baptism adopts us as his children, grant you grace. ***Amen.***

May God the Son, who sanctified a home at Nazareth, fill you with love. ***Amen.***

May God the Holy Spirit, who has made the Church one family, keep you in peace. ***Amen.***

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People:* **And also with you.**

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##### **THE HOLY COMMUNION**

*8:00am:* All things come of thee, O Lord, **and of thine own have we given thee.**

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**Offertory Hymn: holy god we praise thy name** *-St. Luke’s Choir*

*10:00 am***: Doxology**: *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below; Alleluia, Alleluia!**

**Praise God above, ye heav’nly host. Praise Father, Son and Holy Ghost; Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

**The Great Thanksgiving:**  *Eucharistic Prayer: Enriching Our Worship 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Sanctus & Benedictus** *-S125, Blue pew hymnal*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *8am:* ***AMEN.***

*10am:*



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.** *8am:* **Amen.**

**The Breaking of the Bread** *Silent moment*

*8:00am:* Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

*10:00am****: Fraction Anthem:***

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**The Communion**

*Wherever you are on your spiritual journey, all are invited to receive Communion.*

*In addition to the altar rail, a floor-level Communion station is made available at the 10 AM service,*

*which includes gluten-free wafers and grape juice; please indicate your preference.*

If you have difficulty coming forward, communion can be brought to you at your seat.

*You are invited to light a candle for a person or concern in your prayers.*

*A candle station is located at the rear of the Chapel; and to the right of the pulpit in the Church.*

**Communion** **Hymn**

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**Post Communion Prayer**, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us as living members**

**of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

**sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**Blessing**

**Sending Hymn****: *#*366 holy god we praise thy name vs. 1-4**  *-Blue Pew Hymnal*

**The Dismissal**

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*People*  **Thanks be to God. Alleluia, alleluia, alleluia!**

**Postlude: poco vivace** *-Herman Schroeder*

*The flowers on the altar are given to the Glory of God in memory of James L. and Louise A. Weeks.*

**Announcements**

**Happy Birthday Lively!**

**TODAY** after the 10am service were having a 1st birthday party (sponsored by St. Luke’s Vestry) for Lively Bijimire at Coffee Hour. Please join us!

**Next Sunday: Parish Picnic at Camp Onyahsa**

On June 2nd, we’ll forgo our regular 10am service for a **10:30am service at Camp Onyasha**, followed by our annual Parish Picnic. We’ll celebrate Holy Communion, recognize our church school kids and teachers, and enjoy a feast at a potluck lunch that you provide. We might even find someone brave enough to take the plunge and get baptized in the Lake! Lake activities will also be available following lunch time—including swimming and kayaking. To help you decide what to bring to the picnic try this: Last names: A – I – a “main dish” or salad; J – Q -snacks or appetizer; R – Z – dessert / fruit. Also, bring along your own table service: plates, plastic-ware, serving utensils and something other to grill, if you desire. St. Luke’s will provide: hot dogs, hamburgers and buns; ketchup, relish & mustard; lemonade and coffee; and extra plates, plastic utensils, and cups.

**LGBTQ+ Drum Circle: 6/5 @ 7pm in the Undercroft**

Kick off Pride month with a drum circle with Facilitator Karen Hewes Suber (she/her), a Board Certified Music Therapist (MT-BC) with a passion for community music making and the "Aha!" moments it can bring. Sessions run approx. 1.5 hours. Donations are welcome, and instruments are provided. Bringing your own instrument(s) is also welcomed! This will be the last drum circle before we break for summer.

**6/8-6/9: Pride Weekend and Jamestown Public Market Opening Day!**

We’ll be celebrating Pride and the opening of the Jamestown Public Market on Saturday, June 8 from 10am-2pm here in downtown Jamestown For more information on Pride, visit mhachautauqua.org/jamestownpride/events. Our Pride services on June 9th will feature guest preacher Em Speilman.

The Jamestown Public Market will open on June 8 for its 2024 season! The Market runs Saturdays June-October. The 2024 season is June 8 until October 26, and runs from 10 AM to 2 PM. The market is located in downtown Jamestown in front of 21 W. 3rd St.

**CSA Sign-Up NOW is the time to sign up for the CSA.**

You can now sign up for the Grow Jamestown CSA program. Produce boxes range from $200 to $500 for the entire season. The CSA program will run from June through September. Shares will be available for pick-up at St. Luke’s on Wednesdays from noon to 7pm. We are offering shares in three sizes (and price points):

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Description automatically generated**• Fun Size ($200)** — Perfect for an individual, couple or family looking to introduce 3-4 unique and local veggies to your household.

**•Family Size ($375)** — For households looking to try new produce options, with 5-7 fresh fruit/veggie varieties.

**•Full Size ($500)** — For larger families or households that LOVE their fruits and veggies and wish to receive larger servings of seasonal options. Each week you’ll receive an email detailing what to expect in your share, as well as suggested recipes of what to do with your veggies and tips for preserving their freshness. This year you can also add on eggs, pork products, and fresh sourdough bread! This year you can also add on eggs, pork products, and fresh sourdough bread! Use the QR code to sign up!