## *The Sacraments of Holy Baptism, Confirmation & Holy Eucharist*

## Sunday, May 19, 2024

## 3:00 pm

 *Day of Pentecost*

# *St. Luke’s Episcopal Church*

*North Main and Fourth Streets, Jamestown, New York*

***The Rt. Rev. Sean Rowe, Bishop***

 *The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mr. Loren Masánqué, Minister of Music:*

*The Rev. Jessica Frederick, Curate for Children, Youth & Family Ministry*

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

**prelude: choral & variations on veni creator spiritus**  *-Duruflé*

**opening hymn #225: Hail thee festival day** *-Blue pew hymnal*

**Opening Acclamation**

*Bishop* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God’s call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop*Let us pray.

**The Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

### **A Reading from the acts of the apostles 2:1-21**

### When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "The Word of the LORD. ***Thanks be to God.***

**Psalm # 104:25-35, 37** please join in saying the Psalm responsively by whole verse. - St. Helena Psalter

25 O Holy One, how manifold are your works; \*

in wisdom you have made them all; the earth is full of your creatures.

26 **Yonder is the great and wide sea with its living things too many to number, \***

**creatures both small and great.**

27 There move the ships, and there is that Leviathan, \*

which you have made for the sport of it.

**28 All of them look to you \***

**to give them their food in due season.**

29 You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; \***

**you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

**32 May the glory of God endure for ever; \***

**may the Holy One rejoice in all creation.**

33 God looks at the earth and it trembles; \*

God touches the mountains and they smoke.

**34 I will sing to God as long as I live; \***

**I will praise my God while I have my being.**

35 May these words of mine find favor; \*

I will rejoice in the Holy One.

**37 Bless the Holy One, O my soul. \***

**Alleluia!**

### **A Second Reading from the letter of paul to the Romans 8:22-27**

### We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. The Word of the LORD. ***Thanks be to God.***

**Gospel Sequence Hymn *#518,* christ is made the sure foundation** - Blue pew hymnal

**The Holy Gospel of our Lord Jesus Christ, according to** **John 15:26-27 16:4b-15**

 *Response before the Gospel:* ***Glory to you, Lord Christ.***

Jesus said to his disciples, ”When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. The Gospel of the Lord. ***Praise to you, Lord Christ.***

**Sermon** *Craig Dressler, Partnership Canon for Ministry Development & Transition, Diocese of WNY & NWPA Episcopal Partnership*

**the sacrament of holy baptism Bcp p. 301**

**presentation and examination of the candidate**

*The Bishop says:*The candidate for Holy Baptism will now be presented.

*Sponsor*: I present Charles Talbot to receive the Sacrament of Baptism.

*The Bishop asks the candidate when presented:* Do you desire to be baptized?

*Candidate:* **I do.**

*The Bishop asks the following questions of the candidate.*

*Question:*Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* **I renounce them.**

*Question*: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* **I renounce them**.

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* **I renounce them.**

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer:* **I do.**

*Question:* Do you put your whole trust in his grace and love?

*Answer:* **I do.**

*Question:* Do you promise to follow and obey him as your Lord?

*Answer:* **I do.**

**The Sacrament of Confirmation and Reception** *BCP p. 415*

**Presentation and Examination of the Candidates**

*The Bishop says:* The Candidates will now be presented.

*Candidates are presented:*

*Gavin Anderson (St. Luke’s Jamestown, NY)*

*Richard Bence (St. John’s Kane, PA)*

*Linda Cecchetti (Received, St. John’s Kane, PA)*

*Aidan Fodor (St. Luke’s Jamestown, NY)*

*Brian Kearney (St. Luke’s Jamestown, NY)*

*Allison MacCallum (St. Luke’s Jamestown, NY)*

*Myrick Mathews Jr. (St. Luke’s Jamestown, NY)*

*Jazmyn Norrod (St. Luke’s Jamestown, NY)*

*James Nowling (St. Luke’s Jamestown, NY)*

*Duane Richetti (St. Luke’s Jamestown, NY)*

*Suellen Snapp (St. John’s, Kane, PA)*

*Charles Talbot (Baptized & Confirmed, St. Mary’s Salamanca, NY)*

*Sharon Talbot (St. Mary’s Salamanca, NY)*

*Akeyia Thagard (St. Luke’s Jamestown, NY)*

*The Bishop asks the candidates* Do you reaffirm your renunciation of evil?

*Candidates***I do.**

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* **I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Bishop addresses the congregation:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People respond*: **We will.**

Let us join with those who are committing themselvesto Christ and renew our own baptismal covenant.

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the**

**forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,

and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to

the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every

 human being?

*People* **I will, with God's help.**

**Prayers for the Candidates**

*Let us now pray for this person who is to receive the sacrament of new birth, and for these persons who have renewed their commitment to Christ.*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer**.

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach themto love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring themto the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his
resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen*.**

**Thanksgiving over the water** *-BCP 306*

The Lord be with you. *People*: **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

**The baptism**

 *Charles,* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen*.**

*Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross.*

*Charles,* you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. ***Amen.***

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The Bishop says to the congregation*

Let us now pray for *these persons* who have renewed *their* commitment to Christ. *Silence may be kept.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**Confirmation**  *Family and friends are invited to participate in the laying on of hands.*

*The Bishop lays hands upon each one and says*

Defend, O Lord, your servant N. with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom.  **Amen.**

**Concluding Prayer,** *by the Bishop*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.  ***Amen.***

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *Response* **And also with you.**

##### **THE HOLY COMMUNION**

**Offertory Hymn#488:be thou my vision** *-Blue pew hymnal*

 *Please stand and join in singing the Offertory Hymn.*

**Doxology*,*** *with Alleluias:*

**Praise God from whom all blessings flow; praise God all creatures here below. Alleluia, alleluia! Praise God above, ye heav’nly host. Praise Father, Son and Holy Ghost. Alleluia, alleluia; alleluia, alleluia; alleluia!**

**The Great Thanksgiving:** *Enriching Our Worship, Eucharist Prayer* *1*

 The Lord be with you. **And also with you.**

 Lift up your hearts. **We lift them to the Lord.**

 Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus,** *sung by all* *#S125; Blue pew hymnal*

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*The people may stand or kneel.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. 

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

**The Breaking of the Bread** *Silent moment*

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  **The Communion**

*Wherever you are on your spiritual journey, all are invited to receive Communion.*

If you have difficulty coming forward, communion can be brought to you at your seat.

*You are invited to light a candle for a person or concern for your prayers.*

*The candle station is located to the right of the pulpit.*

**Music at Communion hymn #324: let all mortal flesh keep silent -**Blue pew hymnal

 **Hymn #417: this is the feast**

**Post Communion Prayer**, *said by all*

 **Eternal God, heavenly Father, you have graciously accepted us as living members**

 **of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

 **sacrament of his Body and Blood. Send us now into the world in peace, and grant**

 **us strength and courage to love and serve you with gladness and singleness of heart;**

 **through Christ our Lord. Amen.**

**Blessing**

**Sending Hymn #423, Lord, immortal, invisible, God Only Wise** - 1982 pew Hymnal

**Dismissal** Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

  *Response:* ***Thanks be to God! Alleluia, Alleluia, Alleluia!***

**Postlude****: phantasie on veni creator spiritus** *-by Filippo Cappocci*

*Welcome to St. Luke’s Church! Please join us downstairs at a special reception to congratulate our confirmands and to greet Bishop Sean.*