## *The Sacrament of Holy Eucharist*

## May 19, 2024

## *Pentecost Sunday*

8:00 AM in the Chapel; 10:00 AM in the Church

# *St. Luke’s Episcopal Church*

*North Main at Fourth Street., Jamestown, New York*

***The Rt. Rev. Sean Rowe, Bishop***

 *The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

 *Mr. Paul Johnson, Verger; Mr. Loren Masánque , Minister of Music:*

 *The Rev. Jessica Frederick, Curate for Children, Youth & Family Ministry*

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

#### **WELCOME TO ST. LUKE’S**

*We welcome you this morning to St. Luke’s Church and are delighted to have you join us for worship today. If you are* ***visiting*** *for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.*

*At the time of Communion, all are invited to God’s Table. In addition to the altar rail, a floor-level Communion station is made available at the 10AM service, which includes gluten-free wafers and grape juice.*

*Available to children is a visit to the Children’s Corner, or the use of a “Children’s Activity Bag” found near the front of the church nave (ask an usher). Nursery care is provided downstairs, as well as children’s chapel during the 10am service.*

*Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments.*

*All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher. There is also a hearing loop installed on the left side of the sanctuary. If you need to exit from the sanctuary at any time during the service, please use the side aisles to return to your seat. Please also use the side aisles to return to your seat after Communion.*

 *~ Copies of today’s sermon are available at the doors. ~*

**Prelude: Choral & Variations on Veni Creator Spiritus** *- Duruflé*

**Opening Hymn #225 hail thee festival day**  *-Blue pew hymnal*

**Opening Acclamation,** *the people standing, the Celebrant says*

Alleluia. Christ is risen. *People:* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**, *said by all*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:**

 **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**Gloria**, *said by all at 8am, sung by all at 10am - S-278, pew Hymnal*

 **Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**: The Lord be with you. *Response:* **And also with you.**

*Let us pray:* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Reading is from the Acts of the Apostles 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' “ The Word of the LORD. ***Thanks be to God.***

### **Psalm # 104:25-35, 37,** *please join in saying the Psalm responsively by whole verse. - The Saint Helena Psalter*

25 O Holy One, how manifold are your works; \*

in wisdom you have made them all; the earth is full of your creatures.

**26 Yonder is the great and wide sea with its living things too many to number, \***

**creatures both small and great.**

27 There move the ships, and there is that Leviathan, \* which you have made for the sport of it.

**28 All of them look to you \* to give them their food in due season.**

29 You give it to them; they gather it; \* you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; \***

**you take away their breath, and they die and return to their dust.**

31 You send forth your Spirit, and they are created; \* and so you renew the face of the earth.

**32 May the glory of God endure for ever; \* may the Holy One rejoice in all creation.**

33 God looks at the earth and it trembles; \* God touches the mountains and they smoke.

**34 I will sing to God as long as I live; \* I will praise my God while I have my being.**

35 May these words of mine find favor; \* I will rejoice in the Holy One**.**

**37 Bless the Holy One, O my soul. \* Alleluia!**

### **The Second Reading is from the letter of paul to the romans 8:22-27**

### We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. The Word of the LORD. **Thanks be to God.**

**Gospel Sequence Hymn: We want a revival-a gift of your spirit! v. 1 & 2**  *-insert*

**The Holy Gospel of our Lord Jesus Christ** **according to** **John 15:26-27; 16:4b-15**

 *Response before the Gospel:* **Glory to you, Lord Christ.**

Jesus said to his disciples, ”When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. The Gospel of the Lord. **Praise to you, Lord Christ.**

**gospel sequence hymn: we want a revival- a gift of your spirit! v. 3** *-insert*

**Sermon**  *The Rev. Luke Fodor, Rector*

**Nicene Creed,** *standing in body or by spirit, said by all*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

Rejoicing in the rushing wind of your presence and persistent fire of your creativity, we pray:

Come, Holy Spirit, come. *People’s response:* **Inspire our lives.**

Lord, you enlivened the first members of your church with your holy fire; send that same desire

to serve you to the people here present, those absent, and all those in attendance at all churches

across the world. We pray for Michael, our presiding bishop, for Sean, the bishop of our diocesan partnership, for the Episcopal partnership churches of St. Agnes (St. Mary’s), St. Stephen’s (Olean) and St. Mark’s (Orchard Park), for the Anglican Church of Canada, and for Luke, Jessica, Cathy and Tom, our clergy. Help us to find the joy that comes from serving you in our daily lives. Come, Holy Spirit, come. **Inspire this church.**

As the other Advocate of whom Jesus spoke, you are always with us, speaking truth into our minds;

be near to those who make decisions that impact this world and all your creatures in it. Help them to make the choices that lead to justice and freedom for all. Come, Holy Spirit, come. **Inspire our leaders.**

As the Giver of Life, you are always with us, speaking life into our beings; continue to bless this world with fruitfulness and diversity. Help all people to live sustainably so that everyone can experience your divine bounty. Come, Holy Spirit, come. **Inspire this world.**

As the Weaving Wind of Creation, you are always with us, speaking harmony into our interactions;

be present in our cities and towns, and in our families. Help us to fight isolation with communion

so all people may feel known and valued. Come, Holy Spirit, come. **Inspire this community.**

As the Comforter, you are always with us, speaking healing into our hearts; be with all who are sick, injured, depressed, suffering from addiction, or imprisoned in body, mind or spirit. Please join me in saying aloud the names of the people on our prayer list: **Tim Pickett, Joyce Crate, Mary Holton, Mac Dawson, Noah Larson, Johnny, David Small, Abigail Ferrari, Morgan Dominick, Pat Rivera, Randy & Hilary, Preston, Dorothy Whipple, Pete Steen, the people of the Ukraine and the people of the Holy Land, and those others we now name.** *The people are invited to say names aloud or in their hearts.*

Help those who care for them to bring your life-giving wholeness to those in their charge. Come, Holy Spirit, come. **Inspire your people.**

As the Breath of God, you are always with us, speaking eternity into our souls; bring the dying into the newness of life and sustain the living so that we may continue to breathe your life into all creation. Come, Holy Spirit, come. **Inspire all your saints.**

*The celebrant concludes with*

Holy Spirit, we know that these simple words are an inadequate offering of the prayers that are in our hearts, but we rejoice because you intercede for us with sighs that are too deep for words. Help us, we pray, to be aware of your movement around and within us, that we may better serve you, who with the Father and the Son, lives and reigns, one God, now and for ever. **Amen.**

**Confession of Sin,** *all kneeling as able.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,**

**by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People:* **And also with you.**

##### **THE HOLY COMMUNION**

*8:00 AM, said by all:* ***All things come of thee O Lord, and of thine own have we given thee. Amen.***

*10:00 am:* **Choir Offertory** **Anthem: praise his holy name** *-Keith Hampton, sung by St. Luke’s Choir* **** *If you’d like to give electronically, use your phone’s camera to scan the QR code.*

*10:00 AM:*  **blue bag processional,** *sung by all, standing as able*



**Doxology**: *sung by all*,

 **Praise God from whom all blessings flow; praise God all creatures here below, Alleluia, alleluia!**

 **Praise God above, ye heav’nly host. Praise Father, Son and Holy Ghost, Alleluia, alleluia, alleluia, alleluia, alleluia!**

**The Great Thanksgiving:**  *Enriching Our Worship 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**Sanctus & Benedictus,** *said by all at 8am, sung at 10am*

 **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

 **Hosanna in the highest. Blessed is the One who comes in the name of the Lord.**

 **Hosanna in the highest.**



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Spoken at 8am:* ***AMEN.***

*At 10:00am, sung by all:*



 And now, as our Savior Christ has taught us, we are bold to say,

 **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

**The Breaking of the Bread** *Silent moment*

*8:00 AM:* Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

*10:00 AM* ***Fraction Anthem:***

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**The Communion** *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*In addition to the altar rail, a floor-level Communion station is made available at the 10 AM service,*

*which includes gluten-free wafers and grape juice; please indicate your preference.*

If you have difficulty coming forward, communion can be brought to you at your seat.

*You are invited to light a candle for a person or concern in your prayers.*

*A candle station is located at the rear of the Chapel; and to the right of the pulpit in the Church.*

**Communion** **Hymns #417 this is the feast**



**Post Communion Prayer**, *said by all*

 **Eternal God, heavenly Father, you have graciously accepted us as living members**

 **of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

 **sacrament of his Body and Blood. Send us now into the world in peace, and grant us**

 **strength and courage to love and serve you with gladness and singleness of heart;**

 **through Christ our Lord. Amen.**

**Blessing**

**Sending Hymn: hail this joyful day’s return** *-Blue pew hymnal*

**The Dismissal**

*Deacon:* Let us go forth in the name of the risen Christ. Alleluia, alleluia, alleluia!

*People:*  **Thanks be to God. Alleluia, alleluia, alleluia!**

**Postlude: phantasie on veni creator spiritus** *-by Filippo Cappocci*

*The flowers on the altar are given to the Glory of God by Jay and Lisa Yaggie in thanksgiving for the presence of the Holy Spirit and for the graduation of their son, Jared Yaggie, from law school.*

**Announcements**

**Regional Confirmation TODAY @ 3pm**

St. Luke’s is hosting a regional confirmation service at 3pm in the church today, when Bishop Sean comes to offer sacramental affirmation to those looking to recommit themselves to the faith or to publicly associate with the Episcopal Church. All are welcome to celebrate the confirmands!

**CSA Sign-Up NOW is the time to sign up for the CSA.**

You can now sign up for the Grow Jamestown CSA program. Produce boxes range from $200 to $500 for the entire season. The CSA program will run from June through September. Shares will be available for pick-up at St. Luke’s on Wednesdays from noon to 7pm. We are offering shares in three sizes (and price points):

**• Fun Size ($200)** — Perfect for an individual, couple or family looking to introduce 3-4 unique and local veggies to your household.

**•Family Size ($375)** — For households looking to try new produce options, with 5-7 fresh fruit/veggie varieties.

**•Full Size ($500)** — For larger families or households that LOVE their fruits and veggies and wish to receive larger servings of seasonal options. Each week you’ll receive an email detailing what to expect in your share, as well as suggested recipes of what to do with your veggies and tips for preserving their freshness. This year you can also add on eggs, pork products, and fresh sourdough bread! This year you can also add on eggs, pork products, and fresh sourdough bread! Add On options include:



* Egg Share - 1 dozen eggs from Conklin Family Ranch (**$64)**
* Bread Share - 1 fresh NY grown and baked sourdough loaf from Grain Bakery (**$120)**
* Meat Share - 2-4 lb. a week of locally raised pork products\* from Conklin Family Ranch (**$432.)**

Use the QR code to sign up!

**Altar Guild Meeting 5/20 @ 7pm**

The next altar guild meeting is tomorrow at 7pm in the undercroft. The altar guild prepares the table for communion at the services, and cares for the linens and hangings that decorate the church. If you’re interested in learning more, come to the meeting on Monday or reach out to our sacristan, Janet Card.

**Wednesday Group 5/22 @ 11:30 am**

The next Wednesday Group is meeting this week on **May 22nd at 11:30 am in the undercroft.** A brief service of Communion and lunch will be provided. Call the church office (716-483-6405) if you need transportation.

**Save the Date: Parish Picnic June 2nd at Camp Onyahsa**

On June 2nd, we’ll forgo our regular 10am service for a 10:30am service at Camp Onyasha, followed by our annual Parish Picnic. We’ll celebrate Holy Communion, recognize our church school kids and teachers, and enjoy a feast at a potluck lunch that you provide. We might even find someone brave enough to take the plunge and get baptized in the Lake! Lake activities will also be available following lunch time—including swimming and kayaking.

To help you decide what to bring to the picnic try this: Last names: A – I – a “main dish” or salad; J – Q -snacks or appetizer; R – Z – dessert / fruit. Also, bring along your own table service: plates, plastic-ware, serving utensils and something other to grill, if you desire. St. Luke’s will provide: hot dogs, hamburgers and buns; ketchup, relish & mustard; lemonade and coffee; and extra plates, plastic utensils, and cups.

**Happy Birthday Lively!**

Next week we’ll offer special prayers of thanksgiving at the 10am service and have a 1st birthday party (sponsored by St. Luke’s Vestry) for Lively Bijimire at Coffee Hour. Please join us!