##  Holy Eucharist ~ May 12, 2024

# *The 7th Sunday of Easter*

# *St. Luke’s Episcopal Church*

*North Main at Fourth Street*

*Jamestown, New York*

***The Rt. Rev. Sean Rowe, Bishop***

 *The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mr. Loren Masánqué, Minister of Music*

 *The Rev. Jessica Frederick, Curate for Children, Youth & Family Ministry*

 www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

#### **WELCOME TO ST. LUKE’S**

 *We welcome you this morning to St. Luke’s Church and are delighted to have you join us for worship today. If you are* ***visiting*** *for the first time, or are looking for a church home, please fill in a* ***pew card*** *and place it in the offering plate.*

 *At the time of Communion, all are invited to God’s Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, which includes gluten-free wafers and grape juice, please indicate your preference.*

 *Available to children is a visit to the Children’s Corner, or the use of a “Children’s Activity Bag” found near the front of the church nave (ask an usher). Children’s Chapel & nursery care is provided downstairs during the 10am service.*

*Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher. The church also has a hearing loop installed on the right side of the sanctuary.*

 *~ Copies of today’s sermon are available at the doors. ~*

**Prelude: claire de lune**

**introit: #712 Dona Nobis Pacem** *-Blue pew hymnal*

**opening hymn: #492 Sing, ye faithful, sing with gladness**  -*Blue pew hymnal*

**Opening Acclamation**

 *Celebrant*: Alleluia. Christ is risen. *People:* **The Lord is risen indeed. Alleluia.**

**Collect for Purity**, *said by all*

 **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**Gloria**, *said by all at 8am, sung at 10am. -S278 Blue Pew Hymnal*

 **Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**: The Lord be with you. *Response:* **And also with you.**

*Let us pray:*O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

### **The First Reading is from the Acts of the Apostles 1:15-17, 21-26**

### In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. The Word of the Lord. ***Thanks be to God.***

### **Psalm #1,** *please join in saying in unison. - Saint Helena Psalter*

### **1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!**

### **2 Their delight is in the law of the Holy One, and they meditate on that law day and night.**

### **3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.**

### **4 It is not so with the wicked; they are like chaff which the wind blows away.**

### **5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous;**

### **6 For the Holy One knows the way of the righteous, but the way of the wicked is doomed.**

### **The Second Reading is from the 1st Letter of John 5:9-13**

### If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life. The Word of the Lord. ***Thanks be to God.***

**GOSPEL SEQUENCE HYMN:** **#477 all praise to thee, v. 1 & 3**

### **The Holy Gospel of our Lord Jesus Christ, according to** **John 17:6-17**

 *Response before the Gospel:* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.” The Gospel of the Lord. ***Praise to you, Lord Christ.***

**GOSPEL SEQUENCE HYMN: #477 all praise to thee, v. 5**  *-Blue pew hymnal*

**Sermon** -*The Rev. Luke Fodor, Rector*

**Nicene Creed,** *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,**

**of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People: Form IV** *BCP 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael, our presiding bishop, Sean, the bishop of our diocesan partnership, the episcopal partnership churches of Grace (Ridgeway), St. Stephen’s (Niagara Falls), St. Mark’s (North Tonawanda), The Anglican Church of Burundi, and for our clergy, Luke, Cathy, Jessica and Tom. We also pray for Karl, Nicole and Paul as they travel home from their pilgrimage to Holy Cross Monastery today. *Silence*

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence.*

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence.*

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence.*

Lord, in your mercy; ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Please join me in saying aloud the names of the people on our prayer list: **Tim Pickett, Joyce Crate, Mary Holton, Mac Dawson, Becky Svetz, Nan Eaker, Noah Larson, Johnny, David Small, Abigail Ferrari, Morgan Dominick, Pat Rivera, Ruth Wahl, Randy & Hilary, the people of the Ukraine and the people of the Holy Land, and those others we now name.**  *The people are invited to say names aloud or in their hearts.*

Lord, in your mercy; ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence.*

Lord, in your mercy: ***Hear our prayer.***

*The celebrant concludes with a collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People:* **And also with you.**

##### **THE HOLY COMMUNION**

* If you’d like to give electronically, use your phone’s camera to scan the QR code.* **Offertory** *8am:* ***All things come of thee, O Lord****.* ***And of thine own have we given Thee. Amen.***

*10am:***offertory: This is the day**  *-St. Luke’s Childrens Choir*

 **doxology: Praise God from whom all blessings flow; praise God all creatures here below. Alleluia, alleluia! Praise God above, ye heav’nly host. Praise Father, Son and Holy Ghost. Alleluia, alleluia; alleluia, alleluia; alleluia!**

**The Great Thanksgiving:** *Enriching Our Worship: Supplemental Eucharistic Prayer 2*

The Lord be with you. **And also with you.**

 Lift up your hearts. **We lift them to the Lord.**

 Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*8am:* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your**

**glory. Hosanna in the highest. Blessed is the One who comes in the name of the**

**Lord. Hosanna in the highest.**

*10 am:*

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them,

and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you

and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen,

who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living

sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given

for the world you have made. In the fullness of time bring us, with Saint Luke and all your saints,

from every tribe and language and people and nation, to feast at the banquet prepared from the

foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,

to you be honor, glory, and praise, for ever and ever.*8am:* **Amen** (*Amen sung at 10am.)*

10am: **

And now, as our Savior Christ has taught us, we are bold to say,

 **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread** *Silent moment*

*8am:* Alleluia, Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

10am:

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**The Communion** *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*Gluten-free wafers, as well as grape juice, are available, please indicate your preference;*

If you have difficulty coming forward, communion can be brought to you at your seat.

*You are invited to light a candle for a person or concern in your prayers.*

*A candle station is located at the back of the Chapel or to the right of the pulpit in the Church.*

**communion music: #417 this is the feast** *-blue pew hymnal*

 **Laudate Dominium**

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**Post Communion Prayer**, *said by all*

 **Eternal God, heavenly Father, you have graciously accepted us as living members**

 **of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

 **sacrament of his Body and Blood. Send us now into the world in peace, and grant**

 **us strength and courage to love and serve you, with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing**

**closing Hymn: #494 Crown him with many crowns** *-Blue Pew Hymnal*

**Dismissal** Let us go forth in the name of the risen Christ. Alleluia, alleluia, alleluia!

*Response:* ***Thanks be to God! Alleluia, Alleluia, Alleluia!***

**postlude:****organ symphony**  *-Guilmant*

*The altar flowers are given to the Glory of God by Linda Johnson**; Happy Mother’s Day to all those who take on the role of a mom, in every form and capacity. Your love and care make the world a better place.*

***Announcements***

**Mother’s Day Brunch: TODAY in the Undercroft after the 10am service**

Join us after the 10am service in the Undercroft today as we celebrate the mothers in our lives, as well as the ways in which we mother one another (regardless of our gender.)

**Take your Blue Bags today!**

St. Luke’s Blue Bag Ministry is collecting for the JHS We Gotcha Closet, which supports high schoolers in need. The Wish List is:

* deodorant
* girls socks and underwear (new only)
* girls leggings (small or medium)
* boys sweatpants (smalls and mediums)
* backpacks
* canned foods (spaghettios, canned fruit, etc.)
* boxed snack foods (granola bars, pop tarts, crackers)
* freezer bags (gallon/quart)

Please return your Blue Bag donations **Sunday, May 19th.**

**Regional Confirmation 5/19 @ 3pm**

St. Luke’s is hosting a regional confirmation service on **Sunday, May 19th at 3pm**, when Bishop Sean comes to offer sacramental affirmation to those looking to recommit themselves to the faith or to publicly associate with the Episcopal Church. If you would like to be a confirmed member in the Episcopal Church, please contact the Rector and let him know. Confirmation is not required for membership at St. Luke’s—if you show up more than a couple times we consider you a member!

**CSA Sign-Up NOW is the time to sign up for the CSA.**

You can now sign up for the Grow Jamestown CSA program. Produce boxes range from $200 to $500 for the entire season. The CSA program will run from June through September. Shares will be available for pick-up at St. Luke’s on Wednesdays from noon to 7pm. We are offering shares in three sizes (and price points):

**• Fun Size ($200)** — Perfect for an individual, couple or family looking to introduce 3-4 unique and local veggies to your household.

**•Family Size ($375)** — For households looking to try new produce options, with 5-7 fresh fruit/veggie varieties.

**•Full Size ($500)** — For larger families or households that LOVE their fruits and veggies and wish to receive larger servings of seasonal options. Each week you’ll receive an email detailing what to expect in your share, as well as suggested recipes of what to do with your veggies and tips for preserving their freshness. This year you can also add on eggs, pork products, and fresh sourdough bread! This year you can also add on eggs, pork products, and fresh sourdough bread! Add On options include:



* Egg Share - 1 dozen eggs from Conklin Family Ranch (**$64)**
* Bread Share - 1 fresh NY grown and baked sourdough loaf from Grain Bakery (**$120)**
* Meat Share - 2-4 lb. a week of locally raised pork products\* from Conklin Family Ranch (**$432.)**

Use the QR code to sign up!

**Save the Date: Parish Picnic June 2nd at Camp Onyahsa**

On June 2nd, we’ll forgo our regular 10am service for a 10:30am service at Camp Onyasha, followed by our annual Parish Picnic. We’ll celebrate Holy Communion, recognize our church school kids and teachers, and enjoy a feast at a potluck lunch that you provide. We might even find someone brave enough to take the plunge and get baptized in the Lake! Lake activities will also be available following lunch time—including swimming and kayaking.

To help you decide what to bring to the picnic try this:

Last names:

A – I – a “main dish” or salad;

J – Q -snacks or appetizer;

R – Z – dessert / fruit

Also, bring along your own table service: plates, plastic-ware, serving utensils and something other to grill, if you desire. St. Luke’s will provide: hot dogs, hamburgers and buns; ketchup, relish & mustard; lemonade and coffee; and extra plates, plastic utensils, and cups.

Children’s Choir Rehearsal begins again next week after the 10am service. All are welcome!