## Holy Eucharist ~ June 23, 2024

*8am in the Chapel; 10am in the Church*

# *Fifth Sunday After Pentecost*

# *St. Luke’s Episcopal Church*

*North Main at Fourth Street*

*Jamestown, New York*

***The Rt. Rev. Sean Rowe, Bishop***

*The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mrs. Cindy Lind Hanson, Guest Organist*

*The Rev. Jessica Frederick, Curate for Children, Youth & Family Ministry*

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stluke@stlukesjamestown.org)

*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

#### **WELCOME TO ST. LUKE’S**

*We welcome you this morning to St. Luke’s Church and are delighted to have you join us for worship today. If you are* ***visiting*** *for the first time, or are looking for a church home, please fill in a* ***pew card*** *and place it in the offering plate.*

*At the time of Communion, all are invited to God’s Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, which includes gluten-free wafers and grape juice, please indicate your preference. Available to children is a visit to the Children’s Corner, or the use of a “Children’s Activity Bag” found near the front of the church nave (ask an usher). Nursery care is provided downstairs. Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher. There is a hearing loop installed on the left side of the sanctuary. If you need to leave the sanctuary during the service, please use the side aisles. Please also use the side aisles to return to your seat after Communion.*

*~ Copies of today’s sermon are available at the doors. ~*

**prelude: the gift to be simple** *-arr. Dale Wood*

**El Shaddai** *-arr. Mark Hayes*

**opening hymn: #372 praise to the living god!** *-Blue pew hymnal*

**opening acclamation**

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

**Collect for Purity**, *said by all*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**Gloria**, *said by all at 8am, sung at 10am. -S280, Blue Pew Hymnal*

**Glory to God in the highest, and peace to God’s people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect of the Day**: The Lord be with you. *Response:* **And also with you.**

*Let us pray:* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.**Amen**.

### **The First Reading: 1 Samuel 17:1a, 4-11, 19-23, 32-49**

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver’s beam, and his spear’s head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.” And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.” When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground. The word of the Lord. **Thanks be to God.**

**Psalm #9:9-20**, *please join in saying the psalm responsively by whole verse. -St. Helena Psalter*

9 You will be a refuge for the oppressed, a refuge in time of trouble.

**10 Those who know your Name will put their trust in you, for you never forsake those who seek you, O God.**

11 Sing praise to the Holy One who dwells in Zion; proclaim to the peoples the things God has done.

**12 The Avenger of blood will remember them and will not forget the cry of the afflicted.**

13 Have pity on me, O God; see the misery I suffer from those who hate me, O you who lift me up from the gate of death,

**14 So that I may tell of all your praises and rejoice in your salvation in the gates of the city of Zion.**

15 The ungodly have fallen into the pit they dug, and in the snare they set is their own foot caught.

**16 You are known, O God, by your acts of justice; the wicked are trapped in the works of their own hands.**

17 The wicked shall be given over to the grave and also all the peoples that forget God.

**18 For the needy shall not always be forgotten, and the hope of the poor shall not perish for ever.**

19 Rise up, O God; let not the ungodly have the upper hand; let them be judged before you.

**20 Put fear upon them, O God; let the ungodly know they are but mortal.**

**The Second Reading****: 2 Corinthians 6:1-13**

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also. The Word of the LORD**. Thanks be to God.**

**Gospel sequence hymn: #565 he who would valiant be v. 1 & 2** *-Blue pew hymnal*

**The Holy Gospel of our Lord Jesus Christ, according to Mark 4:35-41**

*Response before the Gospel:* **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”The Gospel of the Lord. **Praise to you, Lord Christ.**

**Gospel sequence hymn: #565 he who would valiant be, v. 3** *-Blue pew hymnal*

**Sermon** *-The Rev. Jessica Frederick, Curate*

**Nicene Creed,** *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People: Form IV** -*BCP 387*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Michael our Presiding Bishop; for Sean the Bishop of our Diocesan Partnership, for the Episcopal Partnership churches of St. Peter’s (Waterford), St. Peter’s (Westfield) and Calvary (Williamsville), for the Church of England, for those present at General Convention this week, for Luke, Jessica, Cathy, and Tom, our clergy, and for all bishops, priests, and deacons; Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially the people of Ukraine and the people of the Holy Land. Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Please join me in saying aloud the names of the people on our prayer list: **Tim Pickett, Joyce Crate, Mary Holton, Carol Boling, Mac Dawson, David Small, Pat Rivera, Preston, Matteo Dominick, Dennis Lassi, Beth Kresge, Sandy Stewart, and those others we now name.** The people are invited to say names aloud or in their hearts.

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

*Let us confess our sins against God and our neighbor …*

**Confession of Sin**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Absolution**

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

##### **THE HOLY COMMUNION**

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**8am Offertory****: All things come of thee, O Lord. And of thine own have we given thee.**

**10am offertory: st. francis prayer** *-Caitlin O’Reilly*

**10am doxology,** *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below; praise God above ye heavenly hosts; Praise Father, Son and Holy Ghost. Amen.**

**The Great Thanksgiving:**  *Eucharistic Prayer: Enriching Our Worship 3*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus & Benedictus**, *spoken at 8am, sung at 10am*  *#S125 Blue pew hymnal*

**Holy, Holy, Holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Luke, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread** *Silent moment*

**8am:** Alleluia, Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

**10am: fraction anthem** -S164 Blue Pew Hymnal

**Jesus Lamb of God: have mercy on us. Jesus bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

**The Communion** *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*Gluten-free wafers, as well as grape juice, are available, please indicate your preference;*

If you have difficulty coming forward, communion can be brought to you at your seat.

*You are invited to light a candle for a person or concern in your prayers.*

*A candle station is located at the back of the Chapel.*

**Communion music: jesus remember me**

**A sheet music with notes

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**Post Communion Prayer**, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us as living members**

**of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

**sacrament of his Body and Blood. Send us now into the world in peace, and grant**

**us strength and courage to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**Blessing**

**sending hymn: #535 ye servants of god, your master proclaim** *-Blue pew hymnal*

**Dismissal** Go in peace to love and serve the Lord. Alleluia, alleluia, alleluia!

*Response:* ***Thanks be to God! Alleluia, Alleluia, Alleluia!***

**postlude: voluntary in G major**  *-John Stanley*

*The flowers on the altar are given to the Glory of God and in loving memory of Paul and Sylvia Johnson by their children, grandchildren, and great-grandchildren.*

**Announcements**

**General Convention**

The Rector & Cheri Krull are away this week (6/23-6/28) at the General Convention of The Episcopal Church, serving as a members of the House of Deputies. Please keep them and the Rt. Rev. Sean Rowe in your prayers. Bishop Sean is the current Bishop of our Diocesan Partnership and is one of the nominees for Presiding Bishop of the Episcopal Church. If you need pastoral care this week, please call the church office at 716-483-6405.

**Monday Night Café TOMORROW @ 6pm**

The next Monday Night Cafe is scheduled for June 24th at 6pm. Whether you have time to help preparing the meal, serving it, cleaning up or simply would like to dine, please mark your calendar and plan to participate.  As always, the meal is free, prepared with local ingredients, and available to all. Contact Nick Weith at [nick.weith@stlukesjamestown.org](mailto:nick.weith@stlukesjamestown.org). with any questions or to volunteer. We are doing some cooking and prep today after the 10am service; All are welcome to help.

**Wednesday Group 6/26 @ 11:30am in the Undercroft**

June’s Wednesday Group will meet this week on the 26th in the Undercroft at 11:30am. The Rev. Jessica Frederick will lead the Communion service, followed by lunch. If you need transportation, please call the church office at 716-483-6405.

**Empty Bowls Hand Building Class 6/29 @ 3pm in the Undercroft**

While the Empty Bowls Fundraiser isn't until December 7th, we can still all come together to learn!  
Ron Nasca from the Chautauqua Area Potters and the Jamestown Empty Bowl Project will be teaching a class on hand building bowls for the fundraiser in December. You also have the option of labeling one and have potters track it through the firing process for you to keep and pick up at the fundraiser in December! This class will be from 3 pm - 5 pm, one Saturday a month from June through October. Tickets are $10, which goes toward buying materials and paying for firing of the bowls. For another $10, the potters will track your bowl, and you'll be able to pick it up at the Empty Bowls Fundraiser.