## **The Sacrament of Holy Eucharist -****June 9, 2024**

## ***The 3rd Sunday after Pentecost ~ Pride Sunday***

**10:00 AM in the Church**

# *St. Luke’s Episcopal Church*

*North Main at Fourth Street., Jamestown, New York*

***The Rt. Rev. Sean Rowe, Bishop***

*The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mr. Loren Masanque, Minister of Music*

*The Rev. Jessica Frederick, Curate for Children, Youth & Family Ministry*

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stluke@stlukesjamestown.org)

*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

#### **WELCOME TO ST. LUKE’S**

*We welcome you this morning to St. Luke’s Church and are delighted to have you join us for worship today. If you are* ***visiting*** *for the*

*first time, or are looking for a church home, please fill in a pew card and place it in the offering plate. At the time of Communion, all are invited to God’s Table. In addition to the altar rail, a floor-level Communion station is made available at the 10AM service, which includes gluten-free wafers and grape juice. Available to children is a visit to the Children’s Corner, or the use of a “Children’s Activity Bag” found near the front of the church nave (ask an usher). A nursery care room is located downstairs. Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher. There is also a hearing loop installed on the left side of the church. Copies of the sermon are available at the doors. If you need to leave the sanctuary during the service, please use the side aisles. Please also use the side aisles when returning to your seat from Communion.*

**Prelude: prelude and fugue in d minor** *- George Böhm*

**Opening Hymn: anthem for self acceptance** *-page 2*

**Opening Acclamation,** *the people standing, the Celebrant says*

Blessed be the one, holy, and living God.

*People*  **Glory to God for ever and ever.**

**Collect for Purity**, *said by all*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**song of praise: Love Astounding**  *-page 3*





**The Collect of the Day**: The Lord be with you. *Response:* **And also with you.**

*Let us pray:* Blessed are you, God of growth and discovery; yours is the inspiration that has altered and changed our lives; yours is the power that has brought us to new dangers and opportunities. Set us, your new creation, to walk through this new world, watching and learning, loving and trusting, until your kingdom comes. ***Amen.***

**The First Reading is from 1 Samuel 8:4-11:14-15**

### All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly. The Word of the LORD. ***Thanks be to God.***

### **Psalm #130,** *please join in saying the Psalm in unison -The Saint Helena Psalter*

**1 Out of the depths have I called to you; O God, hear my voice; let your ears consider well the voice of my supplication.**

**2 If you were to note what is done amiss, O God, who could stand?**

**3 For there is forgiveness with you, therefore you shall be feared.**

**4 I wait for you, O God; my soul waits for you; in your word is my hope.**

**5 My soul waits for you, more than sentries for the morning, more than sentries for the morning.**

**6 O Israel, wait upon God, for with God there is mercy.**

**7 With God there is plenteous redemption; God shall redeem Israel from all their sins.**

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### **The Second Reading is from 2 corinthians 4:13-5:1**

### Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. The Word of the LORD. ***Thanks be to God.***

**Gospel Sequence: what a friend we have in jesus, v. 1 & 2** *-page 5*

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### **The Holy Gospel of our Lord Jesus Christ** **according to** **Mark 3:20-35**

*Response before the Gospel:* **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.” The Gospel of the Lord. ***Praise to you, Lord Christ.***

**gospel sequence hymn: what a friend we have in jesus, v. 3**

**Sermon**  *-Mrs.* *Emily Spielman*

**Affirmation of Faith**, *said by all, standing in body or by spirit - from the Iona Community*

*( written by two fourteen year old boys at a workshop at Iona )*

**We believe in God, Creator of heaven and earth, who calls us to work for the common good. We believe in Jesus Christ who became human, who healed the sick, who talked to children, who made friends with sinners. He burned brightly and offended many. His journey was one of life and death and resurrection. His love continues to shine in the world. We believe in the Holy Spirit who inspired the scriptures, and by whose breath we live and move and have our being. We believe God calls us to be a community, committed to one another, offering a welcome to everyone, old and young, rich and poor, strong and weak. We believe that God calls us to be peacemakers, workers for justice, a people of kinship, a place of hope for our world. Amen.**

**The Prayers of the People**

Holy One, Lover of Creation, your sustaining grace heals our wounded world. Let us pray.

We pray for the Church, that it may reflect humanity created in your image, a beautiful community of countless races and cultures and sexualities. **Send us out proclaiming the Good News of the Gospel.**

We pray for the world, for those who suffer violence, who live in fear, remembering especially today those who are persecuted because of sexual orientation or gender identity. **Send us out to change the world.**

We pray for the leaders in our community, our nation, and the world, that there may be justice and peace for all people on earth. **Send us out to lead.**

Let us offer now prayers for the people and places that cry out for relief from suffering; please join me in saying aloud the names of the people on our prayer list: **Tim Pickett, Joyce Crate, Mary Holton, Carol Boling, Mac Dawson, Johnny, David Small, Abigail Ferrari, Morgan Dominick, Pat Rivera, Randy & Hilary, Preston, Dorothy Whipple, Matteo Dominick, Dennis Lassi, the people of the Ukraine and the people of the Holy Land, and those others we now name.** *The people are invited to say names aloud or in their hearts.*

We give you thanks, God of all goodness, for the brave souls who risk much for the well-being of others.

We give you thanks for the moments of grace that sustain us, which we name now, silently or aloud. …

*(a moment of silence while people add their own thanksgivings)*

We give thanks for your love and grace, surrounding us on every side. ***Send us into the world with gratitude.***

*Celebrant offers a closing collect:*

Great Creator, who makes and molds us in diverse and marvelous ways: As you give us life and love and laughter and companions on the way, so give us grace to love each other as you have loved us, as you live and reign with Christ and the Holy Spirit, now and forever. **Amen.**

We pray also for the forgiveness of our sins.

*All:* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Absolution**

**rite of renaming** *-the Book of Occasional Services, 2018*

*Presider:* Hear the invitation of God: if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *(2 Cor 5:16–20)*

*The Presider turns to the candidates, asking:* How do you respond to God’s invitation?

*Candidates:* I am a new creation, grateful to embody Christ’s image.

*Presider:* We are here to affirm the names of MJ and Duncan. These names express who MJ and Duncan are and who they are becoming, through the grace of God. We honor the names given to them by their parents and acknowledge that the time has come to declare a new name. We honor the names they have chosen, and acknowledge those loved ones who have made holy space for a new name to be spoken. These new names are the culmination of a journey of discovery and, at the same time, a new beginning.

*Turning to the gathered community, the Presider asks*: Will you do all in your power to assist MJ and Duncan to embody Christ’s new creation?

*People:* **We will.**

Will you honor MJ and Duncan in name and in spirit as they continue on their path? **We will.**

Dynamic and holy God, we remember how you changed the names of Abraham and Sarah, as they set out to follow you. We marvel that you changed the name of Jacob, after a long night of wrestling with you. We recall our ancestors in the faith who were given new names as their vocations to serve you were revealed. We now declare publicly and affirm the names you have bestowed upon MJ and Duncan.

MJ and Duncan, receive the blessing of God, the Holy and Undivided Trinity. Walk in the Spirit, this day and always, knowing that God has made an everlasting covenant with you that shall never be cut off. **Amen.**

*Presider*: Jesus said, “Rejoice that your names are written in heaven.” *(Luke 10:20)*

*People*: **Amen. Alleluia.**

*The Presider concludes with the following collect:*

God of transformations, you set us free to change and grow, even while you hold us close in love and grace. Send us forth to love and serve you, in Christ’s holy Name. **Amen.**

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People:* **And also with you.**

##### **THE HOLY COMMUNION**

**Offertory** **hymn: a place at the table***#3149 Worship & Song*

**For everyone born, a place at the table, for everyone born, clean water and bread,**

**A shelter, a space, a safe place for growing, for everyone born, a star over head.**

***And God will delight when we are creators of justice and joy,***

***yes, God will delight when we are creators of justice, justice and joy!***

**For woman and man, a place at the table, revising the roles, deciding the share, with**

**wisdom and race, dividing the power, for woman and man, a system that’s fair. *Refrain***

**For young and for old, a place at the table, a voice to be heard, a part in the song,**

**The hands of a child in hands that are wrinkled, for young and for old, the right to belong. *Refrain***

**For just and unjust, a place at the tale, abuser, abused, with need to forgive,**

**in anger in hurt, a mindset of mercy, for just and unjust, a new way to live. *Refrain***

**For everyone born, a place at the table, to live without fear, and simply to be, to work ,**

**to speak out, to witness and worship, for everyone born, the right to be free. *Refrain***

**For gay and for straight, a place at the table, a covenant shared, a welcoming space,**

**a rainbow of race and gender and color, for gay and for straight, the chalice of grace *Refrain***

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**Doxology**: *sung by all* **Praise God from whom all blessings flow; praise God all creatures here below. Praise God above, ye heav’nly host. Praise Father, Son and Holy Ghost. Amen.**

**The Great Thanksgiving:**  *Eucharistic Prayer for Pride Sunday*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

God of vast and diverse creation, You reveal yourself to us in every color of the rainbow. From your covenant with Noah to the rainbow around your throne in Revelation, you have spoken to us across all spectrums and in all colors. In your great wisdom, you created peoples and cultures with genders as diverse as your rainbow. In your goodness, you included all people in your story: We thank you for the eunuchs, the nonconformists, the strangers in strange lands. We thank you that your sacrifice for all people. Therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus & Benedictus,** *sung by all -#S130, Proulx; pew Hymnal*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

In the beginning you came to show us the path to a better world. In the person of Jesus Christ, you came to us and did not discriminate. You came for the hungry, the thirsty, the wasting in prison, those beaten and left to die on the side of a road or tied to a fence; You came for the sick, the needy, those living and dying with AIDS, You came for the lynched, the assaulted, and the sex-shamed. You came for all whose allies betrayed them with a kiss. And so, on the night Jesus was betrayed, he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave thanks and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

And we offer our sacrifice of praise and thanksgiving to you, O Lover of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send now your life-giving Spirit upon this gathering of queer and straight, wondering and wonderful. And send your Spirit upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Child Jesus Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise for ever and ever.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

**The Breaking of the Bread** *Silent moment*

*10:00 AM:* **Fraction Anthem,** *sung by all # S164, Schubert; pew Hymnal*

**Jesus, Lamb of God: Have mercy on us.**

**Jesus, bearer of our sins: Have mercy on us.**

**Jesus, redeemer, redeemer of the world:**

**Give us your peace. Give us your peace.**

**The Communion** *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*In addition to the altar rail, a floor-level Communion station is made available at the 10 AM service,*

*which includes gluten-free wafers and grape juice; please indicate your preference.*

If you have difficulty coming forward, communion can be brought to you at your seat.

*You are invited to light a candle for a person or concern in your prayers.*

*A candle station is located at the rear of the Chapel; and to the right of the sermon pulpit in the Church.*

**Communion** **Hymn: Santo, Santo Santo**

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**Post Communion Prayer**, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us as living members**

**of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

**sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**Blessing**

**Sending Hym****n: sing a new world into being** *-next page*

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**The Dismissal**

*Deacon:* Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*People:* **Thanks be to God. Alleluia, alleluia, alleluia!**

**Postlude: nettleton** *-arr. by Wilberg*

*The flowers on the altar are given to the Glory of God by Cáitlín O’Reilly in memory of her husband, Tom Small, in recognition of the first anniversary of his death.*

**Announcements**

**CSA Pickup Begins 6/12; Save the date for Monday Night Café!**

The first CSA pickup is on **June 12 between 11 pm and 6 pm** in the Undercroft.

The next Monday Night Cafe is scheduled for **June 24th at 6pm in the Undercroft.** Whether you have time to help prepare the meal, serving it, cleaning up or simply would like to dine, please mark your calendar and plan to participate. Contact Nick Weith [nick.weith@stlukesjamestown.org](mailto:nick.weith@stlukesjamestown.org) to volunteer.

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**Support St. Luke’s Programs on 6/13 for Give Big Chq!**

Join St. Luke’s and the Jamestown Public Market online on **June 13th** for the annual Give Big CHQ event! A 24-hour online day of giving, this is an opportunity to support the local community programs and organizations you love! Visit www.givebigchq.org anytime June 12th and search for St. Luke's or the Jamestown Public Market to donate to our fundraisers this year, for our New Neighbor’s and Grow Jamestown Programs. Use the OR code to learn more.

**St. Luke’s Launches Forest Church to “Nature” Faith**

This summer, St. Luke’s will pilot Forest Church – a new intergenerational service as an opportunity to experience God in creation. On **Saturday, June 15th at 10 am,** we will gather at **Bentley Nature Preserve** for a short hike (less than a mile), a brief communion service, a picnic lunch – and ample opportunity to experience the beauty of creation. The preserve can be accessed from Bentley Avenue, off Route 430 (near the Strunk Road exit of I-86), and there is a main preserve sign, small lane for parking and an informational kiosk at its entrance.

**Graduation Sunday**

Next Sunday during the 10am service we’ll be honoring our high school graduates. If you have a high school graduate in your life that you would like to have included in the prayers of the people, please email their names to Nicole at [nicole.gustafson@stlukesjamestown.org](mailto:nicole.gustafson@stlukesjamestown.org) by **Wednesday June 12.**

**Kayak Mass/CanoEucharist is Back!**

**On June 16th from 4pm to 6pm** the Kayak Mass/CanoEucharist returns! We will launch from **McCrae Point** and head up river. Participants can bring their own canoes or kayaks. Evergreen Outfitters also rents kayaks. Anyone interested in renting (cost is $25) should contact Evergreen in advance at (716) 763-2266.

**Commemorating World Refugee Day with Film and Food on June 22nd**

As the world unites to observe World Refugee Day in June, we are happy to announce New Neighbor’s very own World Refugee Day Celebration in Jamestown’s **Winter Garden on Saturday, June 22nd from 11am- 2pm.** This event will serve as a platform for dialogue, cultural celebration, and community engagement. This is a perfect opportunity to learn more about different customs and traditions, enjoy artistic expressions from around the world, and try some snacks! For more information or to sign up to be a volunteer, contact New Neighbors Manager, Momina Di Blasio at momina@stlukesjamestown.org or St. Luke’s Parish Administrator at (716) 483-6405.