## 10:30 am ~ Holy Eucharist ~ June 2, 2024

# *Second Sunday After Pentecost*

*The Sacrament of Holy Baptism & Holy Eucharist*

# *Annual Church Picnic at YMCA Camp Onyahsa, Dewittville, NY*

***The Rt. Rev. Sean Rowe, Bishop***

*The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mr. Loren Masánqué, Minister of Music*

*The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry*

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*The mission is simple:  to* ***Connect*** *all people, help them* ***Discover*** *God's love, empower them to* ***Serve*** *and watch them* ***Grow****.”*

**opening hymn: Lord of the Dance -insert**

**opening acclamation:**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God’s call to us.**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Collect of the Day**

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The First Reading: 1 samuel 3:1-20**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the LORD. **Thanks be to God.**

**Psalm #139:1-5, 12-17**, *please join in saying the psalm responsively by whole verse. -The Saint Helena Psalter*

1 O God, you have searched me out and known me; \*

you know my sitting down and my rising up; you discern my thoughts from afar.

**2 You trace my journeys and my resting-places \***

**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*

but you, O God, know it altogether.

**4 You press upon me behind and before \***

**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*

it is so high that I cannot attain to it.

**12 For you yourself created my inmost parts; \***

**you knit me together in my mother’s womb.**

13 I will thank you because I am marvelously made; \*

your works are wonderful, and I know it well.

**14 My body was not hidden from you, \***

**while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*

they were fashioned day by day, when as yet there was none of them.

**16 How deep I find your thoughts, O God; \***

**how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*

to count them all, my life span would need to be like yours.

**The Second Reading****: 2 corinthians 4:5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. The Word of the LORD**. Thanks be to God.**

**The Holy Gospel of our Lord Jesus Christ, according to Mark 2:23-3:6**

*Response before the Gospel:* **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. The Gospel of the Lord. **Praise to you, Lord Christ.**

**Sequence Hymn: Down in the River to Pray**

**Sermon**  *The Rev. Luke Fodor, Rector*

**Presentation of the Candidates**

The Candidates for Holy Baptism will now be presented. ***Ciera A. Mullen & Raymond R. Ross III***

Do you desire to be baptized? *Candidates:* **I do.**

*The Celebrant asks the following questions of the candidates*

*Question*     Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer*       **I renounce them.**

*Question*     Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer*       **I renounce them.**

*Question*     Do you renounce all sinful desires that draw you from the love of God?  
*Answer*       **I renounce them.**

*Question*    Do you turn to Jesus Christ and accept him as your Savior?  
*Answer*       **I do.**

*Question*     Do you put your whole trust in his grace and love?  
*Answer*       **I do.**

*Question*     Do you promise to follow and obey him as your Lord?  
*Answer*       **I do.**

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these people* in *their* life in Christ?

*People:* **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**The Baptismal Covenant**:

*Officiant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God’s only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God’s help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God’s help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God’s help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God’s help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God’s help.**

**prayers for the candidates**

Let us now pray for *those* who are to receive the Sacrament of new birth.

*Leader* Deliver *them,* O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their heart to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill *them* with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send theminto the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring *them* to the fullness of your peace and glory.  
*People* **Lord, hear our prayer**.

*The Officiant concludes*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen*.**

**Sequence hymn: Down in the River to Pray**

|  |  |
| --- | --- |
| *As I went down in the river to pray*  *Studying about that good old way*  *And who shall wear the starry crown*  *Good Lord, show me the way!* | *O sisters let's go down,*  *Let's go down, come on down,*  *O sisters let's go down,*  *Down in the river to pray.* |
| *As I went down in the river to pray*  *Studying about that good old way*  *And who shall wear the robe and crown*  *Good Lord, show me the way!* | *O brothers let's go down,*  *Let's go down, come on down,*  *Come on brothers let's go down,*  *Down in the river to pray.* |
| *As I went down in the river to pray*  *Studying about that good old way*  *And who shall wear the starry crown*  *Good Lord, show me the way!* | *O fathers let's go down,*  *Let's go down, come on down,*  *O fathers let's go down,*  *Down in the river to pray.* |
| *As I went down in the river to pray*  *Studying about that good old way*  *And who shall wear the robe and crown*  *Good Lord, show me the way!* | *O mothers let's go down,*  *Let's go down, don't you want to go down,*  *Come on mothers let's go down,*  *Down in the river to pray.* |
| *As I went down in the river to pray*  *Studying about that good old way*  *And who shall wear the starry crown*  *Good Lord, show me the way!* | *O sinners let's go down,*  *Let's go down, come on down,*  *O sinners let's go down,*  *Down in the river to pray.* |
| *As I went down in the river to pray*  *Studying about that good old way*  *And who shall wear the robe and crown*  *Good Lord, show me the way!* |  |

**Thanksgiving over the Water** *The Celebrant blesses the water, saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant*  Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

**The Baptism** *As the Candidates are immersed:*

*Ciera and Raymond,* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

*As the Candidates are marked with holy oil: Ciera and Raymond,* you are sealed by the Holy Spirit in Baptism and marked as Christ’s own forever. ***Amen.***

Let us pray. *Celebrant and People*

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.** ***Amen.***

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified,**

**proclaim his resurrection and share with us in his eternal priesthood.**

**The Peace** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *Response* **And also with you.**

**Announcements**

**Offertory Anthem: I’ve got peace like a river (make your own anthem)** *-St. Luke’s Children’s Choir, conducted by Miss McKenzie Pickett*

**Doxology,** *sung by all:*

**Praise God from whom all blessings flow, Praise God all creatures here below, Praise God above ye heavenly hosts, Praise Father, Son and Holy Ghost. Amen.**

**The Great Thanksgiving:**  *Enriching Our Worship 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

**Sanctus & Benedictus**

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,**

**thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

**The Breaking of the Bread** *Silent moment*

Alleluia. Christ our Passover is sacrificed for us**;** T**herefore let us keep the feast. Alleluia.**

**The Communion**

*Wherever you are on your spiritual journey, all are invited to receive Communion. Gluten-free wafers, are available, please indicate your preference.*

**Communion** **Hymn: Santo santo santo**

**![A sheet music with music notes

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**Post Communion Prayer**, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us as living members**

**of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the**

**sacrament of his Body and Blood. Send us now into the world in peace, and grant**

**us strength and courage to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

**Blessing**

**closing Hymn: here i am lord** *-insert*

**the dismissal:** Go in peace to love and serve the Lord, alleluia, alleluia, alleluia!

**Thanks be to God, alleluia, alleluia, alleluia!**

*The altar flowers are given to the Glory of God by the St. Agnes Altar Guild.*

**Announcements**

**LGBTQ+ Drum Circle: 6/5 @ 7pm in the Undercroft**

Kick off Pride month with a drum circle with Facilitator Karen Hewes Suber (she/her), a Board Certified Music Therapist (MT-BC) Donations are welcome, and instruments are provided. Bringing your own instrument(s) is also welcomed! This will be the last drum circle before we break for summer.

**6/8-6/9: Pride Weekend and Jamestown Public Market Opening Day!**

We’ll be celebrating Pride and the opening of the Jamestown Public Market on Saturday, June 8 from 10am-2pm here in downtown Jamestown For more information on Pride, visit mhachautauqua.org/jamestownpride/events. Our Pride services on June 9th will feature guest preacher Em Speilman.

The Jamestown Public Market will open on June 8 for its 2024 season! The Market runs Saturdays June-October. The 2024 season is June 8 until October 26, and runs from 10 AM to 2 PM. The market is located in downtown Jamestown in front of 21 W. 3rd St.

**CSA Sign-Up NOW is the time to sign up for the CSA.**

You can now sign up for the Grow Jamestown CSA program. Produce boxes range from $200 to $500 for the entire season. The CSA program will run from June through September. Shares will be available for pick-up at St. Luke’s on Wednesdays from noon to 7pm. We are offering shares in three sizes (and price points):

A qr code on a white background

Description automatically generated**• Fun Size ($200)** — Perfect for an individual, couple or family looking to introduce 3-4 unique and local veggies to your household.

**•Family Size ($375)** — For households looking to try new produce options, with 5-7 fresh fruit/veggie varieties.

**•Full Size ($500)** — For larger families or households that LOVE their fruits and veggies and wish to receive larger servings of seasonal options. Each week you’ll receive an email detailing what to expect in your share, as well as suggested recipes of what to do with your veggies and tips for preserving their freshness. This year you can also add on eggs, pork products, and fresh sourdough bread! This year you can also add on eggs, pork products, and fresh sourdough bread! Use the QR code to sign up!