



# The Holy Eucharist ~ February 5, 2023

## *The 5<sup>th</sup> Sunday after the Epiphany*

**St. Luke's Episcopal Church**

North Main at Fourth Street

Jamestown, New York

**The Rt. Rev. Sean Rowe, Bishop**

*The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mrs. Cindy Lind Hanson, Interim Minister of Music;*

*The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Minister*

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stlukes@stlukesjamestown.org)

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

**PRELUDE**                      *Jesus, Come for We Invite You*                      - by James Biery  
   *Morning has Broken*    - by Dale Wood

**OPENING HYMN # 372, Praise to the living God**    - 1982 pew Hymnal

**OPENING ACCLAMATION**    BCP 355

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:*      **And blessed be God's kingdom, now and forever. Amen.**

**COLLECT FOR PURITY, said by all**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA, all**    *S-280, Powell; the front pages of the 1982 pew Hymnal*

**Glory to God in the highest, and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY:** The Lord be with you.    *Response: And also with you.*

*Let us pray:* Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Reading is from Isaiah 58:1-12**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, an oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the LORD. ***Thanks be to God.***

**Psalm 112:1-10**, *please join in saying Psalm 112 in unison*

*- The Saint Helena Psalter*

- 1 Alleluia! Happy are they who fear God, \***  
**and have great delight in the commandments!**
- 2 Their descendants will be mighty in the land; \***  
**the generation of the upright will be blest.**
- 3 Wealth and riches will be in their house, \***  
**and their righteousness will last for ever.**
- 4 Light shines in the darkness for the upright; \***  
**the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending \***  
**and to manage their affairs with justice.**
- 6 For they will never be shaken; \***  
**the righteous will be kept in everlasting remembrance.**
- 7 They will not be afraid of any evil rumors; \***  
**their heart is right; they put their trust in God.**
- 8 Their heart is established and will not shrink, \***  
**until they see their desire upon their enemies.**

**9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.**

**10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.**

**The Second Reading is from 1<sup>st</sup> Corinthians 2: 1-12, 13-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.]

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

The Word of the LORD. ***Thanks be to God.***

**SEQUENCE HYMN # 787 WLP, *We are Marching in the Light of God***

**We are marching in the light of God,  
We are marching in the light of God,  
We are marching in the light of God,  
We are marching in the light of, the light of God.  
We are marching, marching, we are marching, marching,  
We are marching in the light of, the light of God.  
We are marching, marching we are marching, marching,  
We are marching in the light of God.**

**The Holy Gospel of our Lord Jesus Christ, according to Matthew 5:13-20**

*Response before the Gospel: **Glory to you, Lord Christ.***

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

**SERMON**

*The Rector*

**NICENE CREED**, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People, Form VI**

*BCP 392*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For our Episcopal Partnership churches of St. Paul's Cathedral, Erie, St. Phillip's and St Simon's Churches in Buffalo, for the Anglican Church of Papua New Guinea and the Dioceses of Perth, Peru, Peshawar, Peterborough, and Central Philippines, for the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, Sean, the Bishop of our Diocese; Luke, our rector;  
for all bishops, priests and deacons;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation. *Silence*

We pray for Ryan Engquist, Barbara Lissfelt; Mac Dawson, Barbara Slumsky, Tim Pickett,  
Greg Fenn, T. D. Anderson, Jeanne Green, Mark Bender; Ron McEntire;  
Joe and Julianne Ambrosetti; Jane; Tom and Cáitlín Small;  
Christi Carson and her family; Kirk and Deb Cardone;  
Donald and Mary Ruland; Pete Nagle; Joyce Crate; Mary Holton;  
for the people of Ukraine; and those others we now name: *Silence*

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

Remembering Thor Daniel Anderson, we pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Lay Reader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone; and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**THE PEACE**    *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you.    *People*    **And also with you.**

## **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

**OFFERTORY HYMN #490, *I want to walk as a child of the light***

**DOXOLOGY**, *sung by all*

**Praise God from whom all blessings flow; praise Him all creatures here below  
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

**THE GREAT THANKSGIVING: *Enriching Our Worship 2***

The Lord be with you.    **And also with you.**

Lift up your hearts.    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

**SANCTUS**, *Celebrant and People*

*S-125, Proulx; the front pages of the 1982 pew Hymnal*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He

yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *Silent moment S-164, Schubert; front pages of the blue pew hymnal*

**Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace. Give us your peace.**

## **THE COMMUNION**

*Wherever you are on your spiritual journey, all are invited to receive Communion.  
Gluten-free wafers, as well as grape juice, are available, please indicate your preference;  
at the 10AM service, at the floor communion station.  
If you have difficulty coming forward, communion can be brought to you at your seat.  
You are invited to light a candle for a person or concern in your prayers.  
A candle station is located at the rear of the Chapel; and to the right of the sermon pulpit in the Church.*

## **COMMUNION HYMNS**

**# 488, Be thou my vision  
The Lord is My Light**

**- 1982 pew Hymnal  
Taize**



*♩ = 72*

The Lord is my light, the Lord is my praise: All my hope comes from God. The

Lord is my light. the Lord is my praise: God, the well-spring of life. The

**POST COMMUNION PRAYER, *said by all***

Eternal God, heavenly Father,  
 you have graciously accepted us  
 as living members of your Son, our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage to love and serve  
 you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

**SENDING HYMN # 610, *Lord, whose love through humble service***

- 1982 pew Hymnal

**DISMISSAL** Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*Response: Thanks be to God! Alleluia, Alleluia, Alleluia!*

**POSTLUDE**

*Gavotte*

- by William Boyce

*The altar flowers are given to the Glory of God and in loving memory of  
 Murry and Erin Feinburg, Don Naomi, and Bill Rettburg  
 by Terri Rettburg and Mynet Feinburg*



