



# Holy Eucharist ~ September 18, 2022

## *The 15<sup>th</sup> Sunday after Pentecost*

**St. Luke's Episcopal Church**

North Main at Fourth Street, Jamestown, New York

**The Rt. Rev. Sean Rowe, Bishop**

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stlukes@stlukesjamestown.org)

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**.*

### WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, which includes gluten-free wafers and grape juice, please indicate your preference.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher).

Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

**PRELUDE**

*Holy Manna*

- arr. John Carter

*The Gift to Be Simple*

- arr. Dale Wood

**OPENING HYMN # 390, Praise to the Lord, the Almighty,**

- blue pew hymnal

### **OPENING ACCLAMATION**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY, said by all**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA, all**

*S- 280, Powell; front pages of the blue pew Hymnal*

**Glory to God in the highest, and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY:** The Lord be with you. *Response: And also with you.*

*Let us pray:* Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading is from Amos 8:4-7**

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Word of the LORD. ***Thanks be to God.***

**Psalm # 113**, please join in saying Psalm 113 in unison

- *The Saint Helena Psalter*

**1 Alleluia! Give praise, you servants of God; \*  
praise the Name of the Most High.**

**2 Let God's Name be blest, \*  
from this time forth for evermore.**

**3 From the rising of the sun to its going down, \*  
let God's holy Name be praised.**

**4 God is high above all nations, \*  
and God's glory above the heavens.**

**5 Who is like our God, who sits enthroned on high, \*  
but stoops to behold the heavens and the earth?**

**6 God takes up the weak out of the dust \*  
and lifts up the poor from the ashes,**

**7 To set them up on high, \*  
with the rulers of the people.**

**8 God makes the woman of a childless house \*  
to be a joyful mother of children.**

**The Second Reading is from 1 Timothy 2:1-7**

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the LORD. ***Thanks be to God.***

**Gospel Sequence #550, *Jesus calls us; o'er the tumult***

*- blue pew hymnal*

**The Holy Gospel of our Lord Jesus Christ, according to Luke 16:1-13**

*Response before the Gospel: Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' The manager said, 'Take your bill, sit down quickly, and make it fifty.' Then the manager asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' The manager said to him, 'Take your bill and make it eighty.' And the master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

**CHILDREN'S SERMON**

**SERMON**

*The Rev. Luke Fodor, Rector*

**NICENE CREED, said by all, standing as able**

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People, Form VI --** *The Leader and People pray responsively*

*BCP 392*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, Sean, our Bishop; Luke, our priest; for all bishops, priests and deacons;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation. *Silence*

We pray for Ron McEntire; Tom Small; Peter Dawson; Bill Haberman; Nolan LeBaron and family;

Beth; Gerda; Jane, Edward, Peter, Tom and Sally Barrile, Matteo Dominick; Marie Jim;

Marcia Goodman; Joseph Cione; Barbara Bumsted;

Christi Carson and her family, Donald Ruland;

Kirk and Deb Cardone; Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;  
for the people of Ukraine, and the Episcopal Partnership churches of St. John's, Kane, PA;  
St. Martin's in the Field, Grand Island, NY; Trinity Church, Hamburg NY;  
the Episcopal Anglican Church of Brazil; those others we now name: *Silence*

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Lay Reader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins, known and unknown,  
things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

**THE PEACE** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

## **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

### **OFFERTORY HYMN # 340, *This is my song***

*Please stand and join in singing the Offertory Hymn.*

***This is my song, O God of all the nations, a song of peace for lands afar and mine.***

***This is my home, the country where my heart is; here are my hopes, my dreams, my holy shrine;  
But other hearts in other lands are beating with hopes and dreams as true and high as mine.***

***My country's skies are bluer than the ocean, and sunlight beams on cloverleaf and pine.***

***But other lands have sunlight too, and clover, and skies are everywhere as blue as mine.***

***So hear my song, O God of all the nations, a song of peace for their land and for mine.***

***This is my prayer O Lord of all earth's kingdoms: thy kingdom come; on earth thy will be done.***

***Let Christ be lifted up till all shall serve him, and hearts united learn to live as one,***

***So hear my prayer O God of all the nations: myself I give thee; let thy will be done.***

**BLUE BAG PROCESSIONAL**, *see insert*

**DOXOLOGY**, *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below  
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

**THE GREAT THANKSGIVING:** *Supplemental Eucharistic Prayer 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SANCTUS**, *Celebrant and People*

*8:00 am, said by all; 10:00 am, sung by all; S- 125 Proulx setting; front pages of the blue pew hymnal*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patron saint, Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *Silent moment*

8:00 AM, *Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

10:00 AM, *sung by all; S-164, Schubert; front pages of the blue pew hymnal*

**Jesus, Lamb of God: Have mercy on us.  
Jesus, bearer of our sins: Have mercy on us.  
Jesus, redeemer, redeemer of the world:  
Give us your peace. Give us your peace.**

**THE COMMUNION** *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.*

*If you have difficulty coming forward, communion can be brought to you at your seat.*

*You are invited to light a candle for a person or concern for your prayers.*

*The candle station is located to the right of the sermon pulpit.*

**COMMUNION MUSIC**

**# 314, Humbly I adore thee**

- blue pew hymnal

**# 701, Jesus, all my gladness**

- blue pew hymnal

**POST COMMUNION PRAYER**, *said by all*

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son, our Savior Jesus Christ,  
and you have fed us with spiritual food in the sacrament of his Body and Blood.**

Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

**SENDING HYMN # 594, *God of grace and God of glory*** - blue pew hymnal

**DISMISSAL** Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!  
*Response: Thanks be to God! Alleluia, Alleluia, Alleluia!*

**POSTLUDE** *God of Grace and God of Glory* - arr. Anna Laura Page

*The altar flowers are given to the Glory of God by Frances Lapinski  
in honor of the country and people of Ukraine.*

**Fall Kick-Off Scheduling**

Sunday **September 18th**, St Luke's kicks-off fall scheduling with a variety of classes:

Sunday church school classes begin at 9 AM:

- **Pre-K – 3rd Grade — Godly Play** - Teachers: Cindy Panebianco & Darcy Kell
- **4th & 5th Grade — The Revolutionaries** — Teacher: John Panebianco.
- **6th - 9th Grade — Potter Theology** -- Teacher: Nicole Gustafson

**At 9AM, Adult Forum begins gathering on the Johnson stage area of the undercroft, and choir rehearsals also start up in the church at 9AM.**

Join us in the undercroft today following the 10AM service for a **Ministry Fair** to highlight the many ministries of St Luke's and offer opportunities to learn how you can participate in the Ministries. As we start a new program year at St. Luke's, this is your opportunity to engage your faith and your community and learn about the many ministries and programs we offer at St. Luke's. There are lessons to learn, projects to lead and friends to make. It is only with your help that we can activate our mission: **Connect** all people, let them **Discover** God's love, empower them to **Serve**, and watch them **Grow**. Whether you are new to the St. Luke's or not, now is the time to commit to grow.

St Luke's Youth in partnership with First Presbyterian Church (**SLY/PYG**) also kicks off this year on **September 18th from 6 – 7:30 pm** at St. Luke's. As part of our community-building, we'll be sharing dinner together through the month of September as we explore how to practice courage in the face of fear and anxiety.

St. Agnes Altar Guild of St Luke's Church meets on Monday, September 19<sup>th</sup> at 7PM on the Johnson stage area in the undercroft. If you are wondering about the works of the altar guild, plan to visit the group and its meeting!

The next meeting of **Fictional Friends** reading group has been re-scheduled for Monday, **September 26<sup>th</sup>** at 7pm in the Undercroft. The current book being read **“*The Lost and Found Bookshop*”** by *Susan Wiggs*. If you think you might be interested, come to a discussion. You do not have to make a commitment or have read the book to attend.

***Food for Thought from the Jamestown Public Market***

We have had a wonderful summer, and as we roll into fall, we wish to thank our community for the support you have provided us so far this season. Because of your love of market we have been able to have a significant impact. We hope to continue to celebrate market as we enter the fall and winter seasons, and ask you stay tuned as we plan the return of our in-person Farm to Table dinner, set for mid October.

***Flu SHOT Clinic–September 25th 8:30 –11:30am***

Don't miss our FREE Flu shot clinic on Sunday, Sept 25th. Sponsored by the Rite- Aid Pharmacy, pharmacists will be on site from 8:30AM to 11:30AM to administer flu shots.