



Holy Eucharist ~ June 26, 2022

*The 3<sup>rd</sup> Sunday after Pentecost*

*St. Luke's Episcopal Church*

*North Main at Fourth Street  
Jamestown, New York*

*The Rt. Rev. Sean Rowe, Bishop*

*The Rev. Cathy Dempsey-Sims Supply Priest*

*The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;*

*Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;*

*The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry*

*www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stlukes@stlukesjamestown.org)*

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

**WELCOME TO ST. LUKE'S**

*We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.*

*At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.*

*Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher). Nursery care is provided downstairs.*

*Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.*

**PRELUDE**

*Prelude and Fugue in D Minor*

*- J. S. Bach*

**OPENING HYMN # 359, *God of the prophets,***

*- blue pew hymnal*

**OPENING ACCLAMATION**

Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**COLLECT FOR PURITY, *said by all***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**GLORIA, *said by all***

*S- 280, Powell; front pages of the blue pew Hymnal*

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. *Amen.***

**THE COLLECT OF THE DAY:** The Lord be with you. *Response: And also with you.*

*Let us pray:* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading is from the First Book of Kings 19:15-16, 19-21**

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the LORD. ***Thanks be to God.***

**Psalm # 16**, please join in saying the Psalm in unison

*-The Saint Helena Psalter*

**1 Protect me, O God, for I take refuge in you; \*  
I have said to the Holy One, "You are my God, my good above all other."**

**2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

**3 But those who run after other gods \*  
shall have their troubles multiplied.**

**4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

**5 O God, you are my portion and my cup; \* it is you who uphold my lot.**

**6 My boundaries enclose a pleasant land; \* indeed, I have a goodly heritage.**

**7 I will bless you, O God, who gives me counsel; \*  
my heart teaches me, night after night.**

**8 I have set you always before me; \*  
because you are at my right hand I shall not fall.**

**9 My heart, therefore, is glad and my spirit rejoices; \*  
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, \* nor let your holy one see the Pit.**

**11 You will show me the path of life; \***

**in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

### **The Second Reading is from Galatians 5:1, 13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the LORD. ***Thanks be to God.***

### **Gospel Sequence Hymn # 610, Lord, whose love through humble service - blue pew hymnal**

### **The Holy Gospel of our Lord Jesus Christ, according to Luke 9:51-62**

*Response before the Gospel: Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

### **SERMON**

*The Rev. Canon Cathy Dempsey-Sims,  
Episcopal Partnership Canon for Pastoral Care and Congregational Support*

**NICENE CREED**, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

(Form VI, BCP pg 392)

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For Joe, our President; Kathy, our Governor; Eddie, our mayor;

for the members of Congress and the Supreme Court;

for the safety of our armed forces;

for this community, for the nation, and for the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, sickness, or any kind of trouble;

We pray for Ron McEntire; Alice Suh; Marcia Goodman; George, Peter, Jane, Edward;

Randy Gustavson; Christi Carson and her family; Marie Jim; Cheryl Hill; Barbara Bumsted;

Tom Small; Margy Abernathy; Donald Ruland;

Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;

and for the people of Ukraine;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; for Sean the Bishop of our Diocese; for Luke our rector,

for our Deacons, Cathy and Jessica, and for Cathy, our supply clergy; for all bishops and other ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation...

Hear us, Lord; ***For your mercy is great.***

We thank you, God, for all the blessings of this life.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

*Remembering Richard Boss,*

we pray for all who have died, that they may have a place in Your eternal kingdom.

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

***All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

**ABSOLUTION**

**THE PEACE** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

**RECOGNITION AND CELEBRATION OF EDUCATION FOR MINISTRY GRADUATES**

*EfM is a four-year program of study covering the Old and New Testaments, Christian history, and theology*

***Pamela May Anderson and Christina Deering***

*Let us pray.* Have regard to our supplication, O gracious Lord, and empower with your heavenly benediction these servants for ministry in your Church, that with devoted mind and body they may offer acceptable service to you, through Jesus Christ our Lord. ***Amen.***

**ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY HYMN # 559, *Lead us, heavenly Father, lead us***

*- blue pew hymnal*

*Please stand and join in singing the Offertory Hymn.*

**DOXOLOGY, *sung by all***

**Praise God from whom all blessings flow; praise God all creatures here below  
praise God above, ye heav'nly host, praise God: Father, Son and Holy Ghost.**

**THE GREAT THANKSGIVING: *Supplemental Eucharistic Prayer 1***

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SANCTUS**, *Celebrant and People*

*8:00 am, said by all; 10:00 am, sung by all*

*S- 125; front pages of the blue pew Hymnal*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patron saint, Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *Silent moment*

*8:00 AM, Celebrant* Alleluia, Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

*10:00 AM, sung by all*

*S-164, Schubert, - blue pew hymnal*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**THE COMMUNION**      *Wherever you are on your spiritual journey, all are invited to receive Communion.*  
*Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.*  
*If you have difficulty coming forward, communion will be brought to you at your seat.*  
*You are invited to light a candle for a person or concern for your prayers.*  
*The candle station is located to the right of the sermon pulpit.*

**COMMUNION HYMN # 603, *When Christ was lifted from the earth***      - blue pew Hymnal

**POST COMMUNION PRAYER**, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**SENDING HYMN # 655, *O Jesus, I have promised***      - blue pew hymnal

**DISMISSAL** Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*Response: **Thanks be to God! Alleluia, Alleluia, Alleluia!***

**POSTLUDE** *Prelude and Fugue in F Major*

- J. S. Bach

*The altar flowers are given to the Glory of God and in loving memory of our parents, Dorothy and Howard Sage and Janet and Jack Pierce by Jennifer and Deacon Pierce.*

Congratulations to the Education for Ministry Graduates - At the 10 am service on June 26th, St. Luke's will celebrate the 2022 graduates from Education for Ministry (EfM) program. A light reception in the Undercroft will follow. **EfM** is a four-year program of study covering the Old and New Testaments, Christian history, and theology, and is a program available to all who are looking to further grow in their faith. Pam Anderson and Christina Deering are this year's graduates.

The Jamestown Public Market is **OPEN** in downtown Jamestown on **Saturdays**, and you can find the Father Bernard's Blessed Dog Biscuits booth at the Market each Saturday. Volunteers are needed at Father Bernard's Biscuit booth on Saturdays consider signing up for a shift or two through the following link. There are two shifts, morning 10am - 12 noon, and afternoon, 12 noon to 2 pm.

Please take a look and sign up where you can here:

<https://www.signupgenius.com/go/9040B4EAF622A5F85-father>



You too can show St. Luke's love with a lawn sign - available with a \$10 donation. Sign slogans include: "I love St. Luke's because..." - ***Our walls can't contain us - Tradition is alive – We foster childlike joy & wonder - We live the hard questions. Get one (or two!) today!***