



**you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY:** The Lord be with you. *Response: And also with you.*

*Let us pray:* O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading is from the Prophet Isaiah 65:1-9**

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the LORD. ***Thanks be to God.***

**Psalm # 22:18-27**, please join in saying the Psalm responsively by whole verse -*The Saint Helena Psalter*

18 Be not far away, O God; \* you are my strength; hasten to help me.

19 **Save me from the sword, \* my life from the power of the dog.**

20 Save me from the lion's mouth, \* my wretched body from the horns of wild bulls.

21 **I will declare your Name to my people; \* in the midst of the congregation I will praise you.**

22 May all who fear you, O God, give praise; \*

may the offspring of Israel stand in awe, and all of Jacob's line give glory.

23 **For you do not despise nor abhor the poor in their poverty,  
neither do you hide your face from them, \*  
but when they cry to you, you hear them.**

24 My praise is of you in the great assembly; \*

I will perform my vows in the presence of those who worship you.

25 **The poor shall eat and be satisfied, and those who seek you shall praise you: \*  
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to you, \*

and all the families of the nations shall bow before you.

**27 For yours is the royal power, O God; \* you rule over the nations.**

**The Second Reading is from Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the LORD. *Thanks be to God.*

**Gospel Sequence Hymn**

***Blessed Assurance***

**#184, LEVAS**

**Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His spirit, washed in His blood.**

*This is my story, this is my song,  
Praising my savior all the day long;  
This is my story, this is my song,  
Praising my savior all the day long.*

**Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love.**

***Refrain***

**Perfect submission, all is at rest,  
I in my savior am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.**

***Refrain***

**The Holy Gospel of our Lord Jesus Christ, according to Luke 8:26-39**

*Response before the Gospel: Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

## **SERMON**

*The Rev. Earle King, Priest Associate  
St. Paul's Cathedral, Buffalo, NY*

## **NICENE CREED, said by all, standing as able**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*( Form VI, BCP pg 392)*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For Joe, our President; Kathy, our Governor; Eddie, our mayor;  
for the members of Congress and the Supreme Court;

for the safety of our armed forces;  
for this community, for the nation, and for the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, sickness, or any kind of trouble;

We pray for Ron McEntire, Alice Suh, George, Peter, Jane, Edward, Randy Gustavson;

Marcia Goodman; Christi Carson and her family; Marie Jim; Cheryl Hill; Barbara Bumsted;

Tom Small; Margy Abernathy; Donald Ruland;

Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;

and for the people of Ukraine;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; for Sean the Bishop of our Diocese; for Luke our rector,

for our Deacons, Cathy and Jessica, and for Earle, our supply clergy; for all bishops and other ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation...

Hear us, Lord; ***For your mercy is great.***

We thank you, God, for all the blessings of this life.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in Your eternal kingdom.

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

***All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

**ABSOLUTION**

**THE PEACE** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

**OFFERTORY HYMN # 488, *Be Thou My Vision***

- blue pew hymnal

*Please stand and join in singing the Offertory Hymn.*

**DOXOLOGY**, *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below  
praise God above, ye heav'nly host, praise God: Father, Son and Holy Ghost.**

**THE GREAT THANKSGIVING:** *Supplemental Eucharistic Prayer 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SANCTUS**, *Celebrant and People*

*8:00 am, said by all; 10:00 am, sung by all*

*S- 125; front pages of the Blue pew hymnal*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us,

he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *Silent moment*

8:00 AM, *Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

10:00 AM, *sung by all*

*S-164, Schubert, - blue pew hymnal*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**THE COMMUNION**      *Wherever you are on your spiritual journey, all are invited to receive Communion.*  
*Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.*  
*If you have difficulty coming forward, communion will be brought to you at your seat.*  
*You are invited to light a candle for a person or concern for your prayers.*  
*The candle station is located to the right of the sermon pulpit.*

**COMMUNION HYMN # 325, *Let us break bread together***      *- blue pew Hymnal*

**POST COMMUNION PRAYER, *said by all***

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**SENDING HYMN # 535, *Ye servants of God***      *- blue pew hymnal*

**DISMISSAL** Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*Response: **Thanks be to God! Alleluia, Alleluia, Alleluia!***

**POSTLUDE** *The Heavens Declare the Glory of the Lord*

- B. Marcello

*The altar flowers are given to the Glory of God and in honor of Ukraine.*

**Join in for the first of ST. LUKE'S SUMMER KAYAK/CANOE-EUCHARISTS today! Sunday, June 19<sup>th</sup> at 4 pm this first launch is planned from Celoron park by the lighthouse.** The group paddles from 4 to 6pm concluding with a service of Communion on the lake. The event is open to anyone, regardless of religious affiliation. Bring your own canoes and/or kayaks and life vests. Rentals are available through Evergreen Outfitters, they will deliver the kayaks and equipment to the launch site. *Anyone interested in renting should contact Evergreen in advance at 716-763-2266.*

On Monday, June 20<sup>th</sup>, in observance of **WORLD REFUGEE DAY**, the New Neighbors Coalition will present a screening of the movie **UTICA: The Last Refuge** at 7 PM in the undercroft of St Luke's Church. **The event is Free but all donations will support the New Neighbors Coalition.**

