



The Sacrament of Holy Eucharist ~ May 8, 2022 The 4th Sunday of Easter ~ Mothers' Day

St. Luke's Episcopal Church

North Main at Fourth Street
Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Thomas Broad, Supply Priest

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**.*

WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher). Nursery care is provided downstairs.

Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE

Pie Jesu

- Gabriel Fauré

OPENING HYMN # 522, *Glorious things of thee are spoken*

- pew Hymnal

OPENING ACCLAMATION

Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY, said by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, said by all

S-278, pew Hymnal

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,**

with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The First Reading is from the Acts of the Apostles 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the LORD. ***Thanks be to God.***

Psalm # 23, please join in saying the Psalm in unison

- The Saint Helena Psalter

1 O God, you are my shepherd; * I shall not be in want.

2 You make me lie down in green pastures *

and lead me beside still waters.

3 You revive my soul * and guide me along right pathways for the sake of your Name.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of God for ever.

The Second Reading is from the Revelation to John 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship God day and night within God's temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the LORD. *Thanks be to God.*

Gospel Sequence Hymn # 663, *The Lord my God, my shepherd is*

- pew Hymnal

The Holy Gospel of our Lord Jesus Christ, according to John 10:22-30

Response before the Gospel: Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord. *Praise to you, Lord Christ.*

SERMON

The Rev. Tom Broad

NICENE CREED, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

God of love,

we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

Response **We praise you, Almighty God. Alleluia! Amen!**

God of mercy,

bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

We praise you, Almighty God. Alleluia! Amen!

God of wholeness,

bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. We especially pray this day for:

Matteo Dominick; Jill & Mark Woody; January; Christi Carson and twins Ila and Isabella;
Marie Jim; Alan Pomeroy; Dave Brigotta; Jane; Edward; Cheryl Hill; Julie McTavish;
Tom Small; Helen and Patty Walther; Barbara Bumsted; Donald Ruland; Mac Dawson;
Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;
and those others we now name

Lead us to find ways to be present with them and reflect your love for them.

We praise you, Almighty God. Alleluia! Amen!

God of light,

bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

We praise you, Almighty God. Alleluia! Amen!

God of eternity,

remembering today Ann Lamp, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

We praise you, Almighty God. Alleluia! Amen!

The celebrant concludes with a collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

Shepherd Me, O God

2058, *The Faith We Sing*

Shepherd me, O God, beyond my wants, beyond by fears, from death to life.

*God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.* **Refrain**

*Gently you raise me and heal my weary soul,
You lead me by pathways of righteousness and truth,
My spirit shall sing the music of your name* **Refrain**

*Though I should wander the valley of death,
I fear no evil, for you are at my side,
Your rod and your staff, my comfort and my hope.* **Refrain**

*You have set time a banquet of love in the face of hatred,
Crowning me with love beyond my power to hold.* **Refrain**

*Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God forevermore.* **Refrain**

DOXOLOGY, with Alleluias: *sung by all*

Praise God from whom all blessings flow; praise Him all creatures here below.

Alleluia, alleluia!

Praise Him above, ye heav'nly host. Praise Father, Son and Holy Ghost.

Alleluia, alleluia; alleluia, alleluia; alleluia! Amen.

THE GREAT THANKSGIVING: *Enriching Our Worship 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS & BENEDICTUS

S128, *pew Hymnal*

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, now and for ever. Amen.

(8:00 AM) *Alleluia. Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia.***

(10:00 AM) **THE BREAKING OF THE BREAD** *Silent moment*

The disciples knew the Lord Jesus in the breaking of the bread.

**The bread which we break, Alleluia,
Is the communion of the Body of Christ. Refrain**

**One body are we, Alleluia,
For though many we share one bread. Refrain**

THE COMMUNION

Wherever you are on your spiritual journey, all are invited to receive Communion.

Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.

If you have difficulty coming forward, communion will be brought to you at your seat.

You are invited to light a candle for a person or concern for your prayers.

The candle station is located to the right of the sermon pulpit.

COMMUNION HYMN # 645, *The King of love my Shepherd is*

- pew hymnal

POST COMMUNION PRAYER, *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING HYMN

Christ Has Risen

2115, *The Faith We Sing*

*Christ has risen while earth slumbers, Christ has risen where hope died,
as he said and as he promised, as we doubted and denied.*

*Let the moon embrace the blessing; let the sun sustain the cheer;
let the world confirm the rumor: Christ is risen, God is here!*

*Christ has risen for the people whom he died to love and save;
Christ has risen for the women bringing flowers to grace his grave.
Christ has risen for disciples huddled in an upstairs room.
He whose word inspired creation can't be silenced by the tomb.*

*Christ has risen to companion former friends who fear the night,
sensing loss and limitation where their faith had once burned bright.
They bemoan what is no longer, they expect no hopeful sign
till Christ ends their conversation, breaking bread and sharing wine.*

*Christ has risen and forever lives to challenge and to change
all whose lives are messed or mangled, all who find religion strange.*

*Christ is risen, Christ is present making us what he has been
evidence of transformation in which God is known and seen.*

THE DISMISSAL

Deacon Let us go forth in the name of the risen Christ. Alleluia, alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia, alleluia!**

POSTLUDE *The Lord's my Shepherd* - Harold Drake

The altar flowers are given to the Glory of God by St. Agnes Altar Guild.

*St. Luke's new Paschal Candle is an everlasting oil candle and
is given to the Glory of God by St. Agnes Altar Guild in memory of Clyde Card.*

ANNOUNCEMENTS

Mother's Day Brunch

Join us downstairs in the undercroft this morning as we celebrate the ways in which we mother one another regardless of our gender. EVERYONE is welcome to enjoy brunch together, each other's hospitality and help with clean up if you can.

May EVENTures Game Night!

Saturday, May 14th at 4:00 PM, we'll gather at the church. If the weather is good, we will go to Dow Park (across from the Prendergast Library) and play a variety of lawn games. In the event of rain (or snow?!), we'll stay in the undercroft and play board games. Bring along any lawn or board games you'd like to share.

May Blue Bag Ministry: Supports the Jamestown Mobile & Public Markets

Blue Bag Ministry is collecting the "behind-the-scenes" items which make the market possible. The Wish List for the Public Markets is located on the tables at our entrances. Return your Blue Bag donations next Sunday, May 15th.

Remember to SIGN UP for a CSA - Community Supported Agriculture to get your fresh vegetables and fruits this summer

There are three sizes: **1) Fun Size: \$200;**

2) Family Size: \$375; and

3) Full Size: \$500

You can sign up on line through Jamestown Public Markets **or** contact the church office.