



# The Sacrament of Holy Eucharist ~ May 1, 2022

## The 3<sup>rd</sup> Sunday of Easter

**St. Luke's Episcopal Church**

North Main at Fourth Street  
Jamestown, New York

**The Rt. Rev. Sean Rowe, Bishop**

The Rev. Thomas Broad, Supply Priest

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stlukes@stlukesjamestown.org)

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

### WELCOME TO ST. LUKE'S

*We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.*

*At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.*

*Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher). Nursery care is provided downstairs.*

*Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.*

*~ Copies of today's sermon are available at the doors. ~*

**PRELUDE**

*Resurrection Medley*

*arr. by Mark Hayes*

**OPENING HYMN # 182, Christ is alive**

*- pew Hymnal*

### **OPENING ACCLAMATION**

Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

### **COLLECT FOR PURITY, said by all**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **GLORIA, said by all**

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY:** The Lord be with you. *Response: And also with you.*

*Let us pray:* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The First Reading is from the Acts of the Apostles 9:1-6, 7-20**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the LORD. ***Thanks be to God.***

**Psalm # 30, please join in saying the Psalm in unison**

*- The Saint Helena Psalter*

- 1 I will exalt you, O God, because you have lifted me up \*  
and have not let my enemies triumph over me.**
- 2 O my God, I cried out to you, \*  
and you restored me to health.**
- 3 You brought me up, O God, from the dead; \*  
you restored my life as I was going down to the grave.**
- 4 Sing to God, you servants of God, \***

and give thanks for the remembrance of God's holiness.  
 5 For divine wrath endures but the twinkling of an eye, \*  
 divine favor for a lifetime.  
 6 Weeping may spend the night, \*  
 but joy comes in the morning.  
 7 While I felt secure, I said, "I shall never be disturbed. \*  
 You, O God, with your favor, made me as strong as the mountains."  
 8 Then you hid your face, \*  
 and I was filled with fear.  
 9 I cried to you, O God; \*  
 I pleaded with you, saying,  
 10 "What profit is there in my blood, if I go down to the Pit? \*  
 Will the dust praise you or declare your faithfulness?  
 11 Hear, O God, and have mercy upon me; \*  
 O God, be my helper."  
 12 You have turned my wailing into dancing; \*  
 you have put off my sack-cloth and clothed me with joy.  
 13 Therefore my heart sings to you without ceasing; \*  
 O God, my God, I will give you thanks for ever.

**The Second Reading is from the Revelation to John 5:11-14**

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,  
 "Worthy is the Lamb that was slaughtered  
 to receive power and wealth and wisdom and might  
 and honor and glory and blessing!"  
 Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,  
 "To the one seated on the throne and to the Lamb  
 be blessing and honor and glory and might forever and ever!"  
 And the four living creatures said, "Amen!" And the elders fell down and worshiped.  
 The Word of the LORD. *Thanks be to God.*

**Gospel Sequence Hymn # 256, A light from heaven shown around**

**The Holy Gospel of our Lord Jesus Christ, according to John 21:1-19**

*Response before the Gospel: Glory to you, Lord Christ.*

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them,

"Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord. *Praise to you, Lord Christ.*

**SERMON**

*The Rev. Tom Broad*

**NICENE CREED**, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for Michael our Presiding Bishop; for Sean the Bishop of our Diocese; for our clergy; and for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for peace and good will among all nations; we pray for the nation of Ukraine; we pray for Joe, our President; for Kathy, our Governor; for the members Congress and the Supreme Court; for the safety of the men and women of our armed forces, and those of the Ukraine, and for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Comfort, O Lord, all those in trouble, sorrow, need, or any other adversity, especially  
Matteo Dominik; Jill & Mark Woody; January; Christi Carson and twin babies;  
Jennifer Pierce; Marie Jim; Alan Pomeroy; Dave Brigotta;  
Jane; Edward; Cheryl Hill; Julie McTavish; Tom Small; Margy Abernathy;  
Helen and Patty Walther; Barbara Bumsted; Donald Ruland; Mac Dawson;  
Pete Nagle; Joyce Crate; Mary Holton; Ann Lamp; Barbara Lissfelt;  
and those others we now name .....

have compassion on those who suffer from any illness, grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest; ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

*The celebrant concludes with a collect*  
Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

**THE PEACE** *Let us exchange the Peace of Christ with one another!*  
The peace of the Lord be always with you. *People* **And also with you.**

## THE HOLY COMMUNION

OFFERTORY HYMN

*The Risen Christ*

# 3179, *Worship & Song*

*O breath of God, come fill this place; revive our hearts to know your grace;  
And from our slumber make us rise that we may know the risen Christ.*

*O Word of God, so clear and true, renew our minds to trust in you;  
and give to us the bread of life that we may know the risen Christ.*

*O love of God, so unrestrained, refresh our souls in Jesus' name.  
Let us reflect your sacrifice that we may know the risen Christ.*

*May God the Father, God the Son, and God the Spirit make us one.  
In holiness let us unite that we may know the risen Christ.*

DOXOLOGY, *with Alleluias: sung by all*

**Praise God from whom all blessings flow; praise Him all creatures here below.**

**Alleluia, alleluia!**

**Praise Him above, ye heav'nly host. Praise Father, Son and Holy Ghost.**

**Alleluia, alleluia; alleluia, alleluia; alleluia! Amen.**

THE GREAT THANKSGIVING: *Eucharistic Prayer A*

*BCP p. 361*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

*Celebrant continues*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

*# S128, pew Hymnal*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*            **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *Silent moment*

***Fraction Anthem:***

*# 876, Wonder, Love & Praise*

***The disciples knew the Lord Jesus in the breaking of the bread.***

**The bread which we break, Alleluia,  
Is the communion of the Body of Christ. *Refrain***

**One body are we, Alleluia,  
For though many we share one bread. *Refrain***

**THE COMMUNION**

*Wherever you are on your spiritual journey, all are invited to receive Communion.*

*Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.*

*If you have difficulty coming forward, communion will be brought to you at your seat.  
You are invited to light a candle for a person or concern for your prayers.  
The candle station is located to the right of the sermon pulpit.*

**COMMUNION HYMN # 306, *Come, risen Lord***

*- pew hymnal*

**POST COMMUNION PRAYER, *said by all***

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

**SENDING HYMN # 204, *Now the green blade riseth***

*- blue pew hymnal*

**THE DISMISSAL**

*Deacon*      Let us go forth in the name of the risen Christ. Alleluia, alleluia, alleluia!  
*People*      **Thanks be to God. Alleluia, alleluia, alleluia!**

**POSTLUDE**

*Sing Hallelujah*

*- arr. by Mark Hayes*

*The altar flowers are given to the Glory of God in loving memory of  
The Rev. Dr. Eugene F. Foley, Jr., M.D. by Suzanne Foley and family.*

*St. Luke's new Paschal Candle is an everlasting oil candle and  
is given to the Glory of God by St. Agnes Altar Guild in memory of Clyde Card.*

***Join us again this afternoon, May 1<sup>st</sup> at 3:00 pm***

***to welcome Bishop Sean and Diocesan parishes  
to the Regional Service of Confirmation at St. Luke's.  
Come celebrate and welcome our new confirmands.***