



Holy Eucharist ~ February 20, 2022

The 7th Sunday after the Epiphany

St. Luke's Episcopal Church

North Main at Fourth Street
Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;
Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;
The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry
www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**.*"

WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher). Nursery care is provided downstairs.

Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE

"Allegro moderato e serioso" from Sonata I

- Felix Mendelssohn

OPENING HYMN # 390, Praise to the Lord the Almighty

- blue pew hymnal

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, said by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, said by all

- arr. by R. Richard Corbin

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading is from the Book of Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the LORD. **Thanks be to God.**

Psalm # 37:1-12, 41-42, please join in saying the Psalm responsively by whole verse

The Saint Helena Psalter

1 Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, * and like the green grass fade away.

3 Put your trust in God and do good; * dwell in the land and feed on its riches.

4 Take delight in God, * who shall give you your heart's desire.

5 Commit your way to God and put your trust in God, * who will bring it to pass.

6 God will make your righteousness as clear as the light * and your just dealing as the noonday.

7 Be still before God; * for God wait patiently.

8 Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; * do not fret yourself, it leads only to evil.

10 For evildoers shall be cut off, * but those who wait upon God shall possess the land.

11 In a little while the wicked shall be no more; *

you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; * they will delight in abundance of peace.

41 But the deliverance of the righteous comes from God * who is their stronghold in time of trouble.

42 God will help them and rescue them; *

**the Holy One will rescue them from the wicked and deliver them,
because they seek refuge in God.**

The Second Reading is from 1st Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the LORD. ***Thanks be to God.***

Gospel Sequence Hymn

Brother, sister,

94, MHSO (My Heart Sings Out)

**Brother, sister, let me serve you, let me be as Christ to you;
pray that I may have the grace to let you be my servant too.**

**We are pilgrims on a journey, fellow trav'lers on the road;
we are here to help each other walk the mile and bear the load.**

**I will hold the Christ-light for you in the nighttime of your fear;
I will hold my hand out to you, speak the peace you long to hear.**

**I will weep when you are weeping; when you laugh, I'll laugh with you.
I will share your joy and sorrow till we've seen this journey through.**

**When we sing to God in heaven, we shall find such harmony,
born of all we've known together of Christ's love and agony.**

**Brother, sister, let me serve you, let me be as Christ to you;
pray that I may have the grace to let you be my servant, too.**

The Holy Gospel of our Lord Jesus Christ, according to Luke 6:27-38

Response before the Gospel: Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone

who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

FAMILY CHAPEL TIME

SERMON

The Rev. Luke Fodor, Rector

NICENE CREED, said by all, standing as able

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit – especially
*Bruce Harris, Barbara Bumsted, Donald Ruland, Sydney Benson,
Mac Dawson, Pete Nagle, Bob Whitman, Shirley Edgren, Kirk & Deb Cardone,
Tim Pickett, Mary Holton, Joyce Crate, Jeanne Green, Ann Lamp,
Barbara Lissfelt, and those others we now name.....*

give them courage and hope in their troubles and bring them the joy of your salvation.
Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died,
that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor ...

CONFESSION OF SIN, said by all, kneeling as able

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE *Let us exchange the Peace of Christ with one another! Please remain at your seat*
The peace of the Lord be always with you. *People* **And also with you.**

COMMISSIONING YOUTH PILGRIMAGE TO BALTIMORE

THE HOLY COMMUNION

OFFERTORY HYMN # 674, *Forgive our sins*

- blue pew hymnal

Please stand and join in singing the Offertory Hymn.

Words and Lyrics
Caitlin O'Reilly

- 92

Blue Bag Processional

Blue bags full of gifts to share to
light-en the bur - den our neigh-bors bear.
Let us re-mem-ber those in need as

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise Him all creatures here below
praise Him above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: Supplemental Eucharistic Prayer 3

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

8:00 am, said by all

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

10:00 am, sung by all

arr. by R. Richard Corbin

Ho-ly Ho-ly Ho-ly Lord, God of power and might. Heaven and earth are
full of Your glo-ry. Ho san-na in the high-est. Bless-ed is he who comes in the
name of the Lord, Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

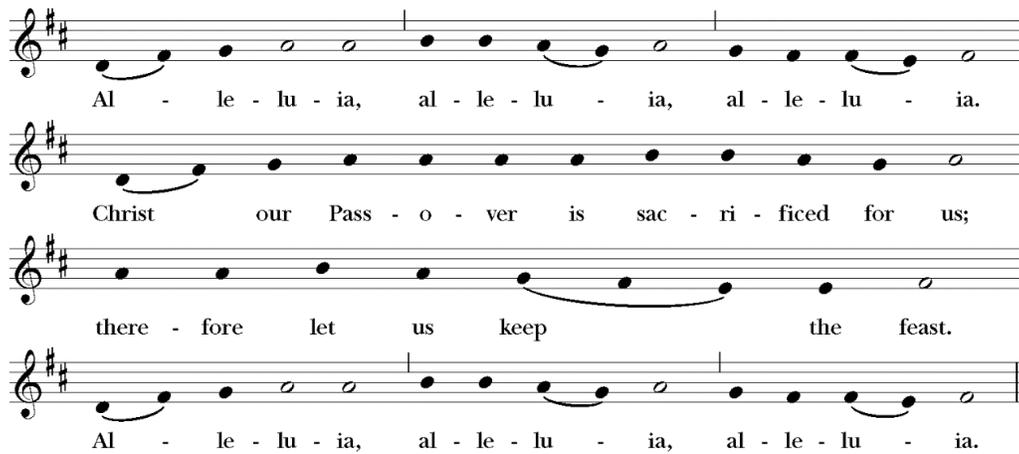
THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, Alleluia, Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

10:00 AM, sung by all

AT THE BREAKING OF THE BREAD

S-154, David Hurd, - blue pew hymnal



THE COMMUNION

Wherever you are on your spiritual journey, all are invited to receive Communion.

Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.

If you have difficulty coming forward, communion will be brought to you at your seat.

You are invited to light a candle for a person or concern for your prayers.

The candle station is located to the right of the sermon pulpit.

MUSIC AT COMMUNION

Jesu, jesu

74, LEVAS (Lift Every Voice and Sing)

Jesu, Jesu, fill us with your love,

show us how to serve the neighbors we have from you.

Kneels at the feet of his friends, silently washes their feet,

Master who acts as a slave to them. Refrain

Neighbors are rich and poor, neighbors are black and white,

neighbors are near and far away. Refrain

These are the ones we should serve, these are the ones we should love;

all these are neighbors to us and you. Refrain

Loving puts us on our knees, serving as though we are slaves,

this is the way we should live with you. Refrain

Kneel at the feet of our friends, silently washing their feet,

this is the way we should live with you. Refrain

Hymn # 593, Lord, make us servants of your peace

- blue pew hymnal

POST COMMUNION PRAYER, said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING HYMN # 178, Alleluia, alleluia

- blue pew hymnal

DISMISSAL *Response: Thanks be to God! Alleluia, Alleluia, Alleluia!*

POSTLUDE *“Allegro assai vivace” from Sonata 1*

- Felix Mendelssohn

*The altar flowers are given to the Glory of God by Beth and Duane Richetti
in memory of Beth's parents.*

Youth Pilgrimage to Baltimore

After a commissioning at St. Luke's 10 am service on February 20, high school juniors and seniors from St. Luke's and our partners at First Presbyterian Church, will embark on a six-day pilgrimage to Baltimore. This is an opportunity to experience and learn the practical tools and theology of social engagement, by volunteering with local nonprofits organizing around urban food access — an opportunity for youth to deepen connections with food ministries (akin to St. Luke's partnership with the Jamestown Public Market). Please keep our young people (as well as their adult chaperones, Jessica Frederick and Pastor Bob Hagel, from First Presbyterian Church) in your prayers as we embark on this journey!