



Holy Eucharist ~ February 13, 2022 *The 6th Sunday after the Epiphany*

St. Luke's Episcopal Church

North Main at Fourth Street
Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;
Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;
The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry
www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**.*"

WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher). Nursery care is provided downstairs.

Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE

Prelude and Fuga in F# Minor

- Dietrich Buxtehude

OPENING HYMN # 537, *Christ for the world we sing*

- blue pew hymnal

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, *said by all*

- arr. by R. Richard Corbin

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading is from Jeremiah 17:5-10

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse -- who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the LORD. ***Thanks be to God.***

Psalm # 1, please join in saying the Psalm

The Saint Helena Psalter

**1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!**

**2 Their delight is in the law of the Holy One, *
and they meditate on that law day and night.**

**3 They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; *
everything they do shall prosper.**

**4 It is not so with the wicked; *
they are like chaff which the wind blows away.**

**5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous;**

**6 For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.**

The Second Reading is from 1st Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.
The Word of the LORD. *Thanks be to God.*

Gospel Sequence Hymn # 773, *Heal me hands of Jesus*

- blue pew hymnal

The Holy Gospel of our Lord Jesus Christ, according to Luke 6:17-26

*Response before the Gospel: **Glory to you, Lord Christ.***

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

FAMILY CHAPEL TIME

SERMON

The Rev. Luke Fodor, Rector

NICENE CREED, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor ...

CONFESSION OF SIN, *said by all, kneeling as able*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE *Let us exchange the Peace of Christ with one another! Please remain at your seat*
The peace of the Lord be always with you. *People* **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN # 188, *Loves redeeming work is done*

- blue pew hymnal

Please stand and join in singing the Offertory Hymn.

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise Him all creatures here below
praise Him above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: *Supplemental Eucharistic Prayer 3*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

8:00 am, *said by all*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

10:00 am, *sung by all*

arr. by R. Richard Corbin

Ho-ly Ho-ly Ho-ly Lord, God of power and might. Heaven and earth are
full of Your glo-ry. Ho san-na in the high-est. Bless-ed is he who comes in the
name of the Lord, Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, Alleluia, Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

10:00 AM, sung by all

AT THE BREAKING OF THE BREAD

S-154, David Hurd, - blue pew hymnal

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The altar flowers are given to the Glory of God and in loving memory of Sylvia Meachum Johnson, by her children, grandchildren, and great-grandchildren.

ANNOUNCEMENTS

SLY PYG youth group gathers on Sunday evenings at St. Luke's in February.

Join in this evening February 13th, 6pm to 8:30pm for a Super Bowl Party!

(Youth are invited to bring their favorite Super Bowl party snack)

February 20th is Presidents' Day weekend and youth group will not meet. Several of our high school juniors and seniors from St. Luke's and our partners at First Presbyterian Church will embark on a six-day pilgrimage to Baltimore. Join us next Sunday as we commission them on their mission trip.

Given the realities of programming for this shortest, most wintery month of the year — and with school winter break interrupting regular rhythms — there will be **No Nursery or Sunday School February 20th** (Presidents' Day weekend. Morning Prayer will also be on hiatus Feb 20th-25th).

FEBRUARY BLUE BAG MINISTRY supports the JHS "Gotchu Fund"

At the Jamestown High School, our Guidance Counselor who runs the "donation room" needs support for food and clothing for some of our most needy students. This is a great opportunity for St. Luke's Blue Bag Ministry to help the students in our community. It is heartbreaking to learn that many children lack the most basic necessities. *Financial donations are also welcome and a great way to support the fund. The wish list of needs is located on the tables by the entrance doors.* Thank you! ~ Norma DeJoy

Buti Yoga @ Grace

WEDNESDAYS, 5:30 PM – 6:30 PM, through February

Looking for a fun way to build greater flexibility and fitness? Join Stephanie Bulvotz-Brown, Randolph resident and certified Buti yoga instructor, at a new weekly Buti yoga class at Grace Episcopal Church in Randolph, NY, on Wednesdays at 5:30 pm through the end of February.

Time to Think Spring! CSA Sign-Up

In the midst of our winter season, it is time to dream about fresh summer veggies. NOW is the time to sign up for the CSA. There are three fun sizes: 1) Fun Size: \$200 Perfect for an individual, couple or family looking to introduce 3-4 unique and local veggies to your household 2) Family Size: \$375 For households looking to try new produce options, with 5-7 fresh fruit/ veggie varieties 3) Full Size: \$500 For larger families or households that LOVE their fruits and veggies and wish to receive larger servings of seasonal options