



Holy Eucharist ~ January 30, 2022
The 4th Sunday after the Epiphany
Annual Meeting

St. Luke's Episcopal Church

North Main at Fourth Street
Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;
Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;
The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry
www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**.*

WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher). Nursery care is provided downstairs.

Clergy and members of the congregation look forward to greeting you after services. Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE *How Firm A Foundation* - arr. by Joseph Martin

OPENING HYMN # 636, *How firm a foundation* - blue pew hymnal

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, said by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, said by all

- arr. by R. Richard Corbin

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;**

**you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading is from Jeremiah 1:4-10

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD." Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the LORD. **Thanks be to God.**

Psalm 71:1-6, *please join in saying the Psalm*

The Saint Helena Psalter

- 1 In you, O God, have I taken refuge; *
let me never be ashamed.**
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.**
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O God, *
my confidence since I was young.**
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.**

Gospel Sequence Hymn # 707, Take my life and let it be

- blue pew hymnal

The Holy Gospel of our Lord Jesus Christ, according to Luke 4:21-30

Response before the Gospel: Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

FAMILY CHAPEL TIME

ANNUAL MEETING PRESENTATION

The Rev. Luke Fodor, Rector

NICENE CREED, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS FOR OURSELVES AND OTHERS

Leader: Let us pray for the Church and the world.

Loving God, enliven the Church for its mission.

People That we may be salt of the earth and light to the world

Leader Breathe fresh life into your people.

People Give us power to reveal Christ in word and action.

Leader Creator of all, lead us and every people into the ways of justice and peace.

People That we may respect one another in freedom and truth.

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People Teach us to care creatively for its resources.

Leader God of truth, inspire with your wisdom those whose decisions affect the lives of others.

People That all may act with integrity and courage.

Leader Give grace to all those whose lives are linked with ours.

People May we serve Christ in one another, and love as he loves us.

Leader Let us now name before God those for whom we offer our prayers, especially:
*John Smith, Tom Small, Bruce Harris, Barbara Bumsted, Donald Ruland, Sydney Benson,
 Mac Dawson, Pete Nagle, Bob Whitman, Shirley Edgren, Kirk & Deb Cardone,
 Tim Pickett, Mary Holton, Joyce Crate, Jeanne Green, Ann Lamp, Barbara Lissfelt,
 and those others we now name.....*

Leader Lord, you have called us to serve you.

People Grant that we may walk in your presence: your love in our hearts,
 your truth in our minds, your strength in our wills,
 until, at the end of our journey, we know the joy of our homecoming
 and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Deacon or Celebrant says Let us confess our sins against God and our neighbor.

CONFESSON OF SIN, *said by all, kneeling as able*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Celebrant concludes with the absolution.

THE PEACE *Let us exchange the Peace of Christ with one another! Please remain at your seat*
 The peace of the Lord be always with you. *People* **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN # 657, Love Divine, all loves excelling *- blue pew hymnal*

Please stand and join in singing the Offertory Hymn.

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise Him all creatures here below
praise Him above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: *Supplemental Eucharistic Prayer 3*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Celebrant continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

by R. Richard Corbin

8:00 am, said by all

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

10:00 am, sung by all

Ho-ly Ho-ly Ho-ly Lord, God of power and might. Heaven and earth are
full of Your glo-ry. Ho san-na in the high-est. Bless-ed is he who comes in the
name of the Lord, Ho - san - na in the high - est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, Alleluia, Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

10:00 AM, sung by all

AT THE BREAKING OF THE BREAD

S-154, David Hurd, - blue pew hymnal

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the Alleluia. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the final line of the Alleluia. The music is simple and hymn-like, with a clear melody and accompaniment.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

Wherever you are on your spiritual journey, all are invited to receive Communion.

Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.

If you have difficulty coming forward, communion will be brought to you at your seat.

You are invited to light a candle for a person or concern for your prayers.

The candle station is located to the right of the sermon pulpit.

MUSIC AT COMMUNION

Hymn # 581, Where charity and love prevail

- blue pew hymnal

“Ubi Caritas” (see next page)

“Ubi Caritas”

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The musical score is for a piano accompaniment in 2/4 time, key of B-flat major. It consists of two systems. The first system has two staves: a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The lyrics are written below the treble staff. The second system also has two staves, continuing the melody and accompaniment. The lyrics are written below the treble staff. There are some musical markings like slurs and a triplet in the second system.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
Used by permission. All rights reserved.

POST COMMUNION PRAYER, *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING HYMN

I the Lord of sea and sky

812, Wonder, Love & Praise (WLP)

**I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,***

I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain*

DISMISSAL *Response: Thanks be to God! Alleluia, Alleluia, Alleluia!*

POSTLUDE *Toccata from Symphony V* - C. M. Widor

*The altar flowers are given to the Glory of God by the rector,
in celebration of and thanksgiving for St. Luke's Church Family.*

ANNOUNCEMENTS

Episcopal Cottage @ Chautauqua

The Episcopal Cottage of Chautauqua is seeking applications for the role of cottage host/s to commence in early 2022. The application deadline is (*oh my! TODAY!*) 1/30/22.

The host/s must possess excellent verbal communication skills, be highly organized and have an outgoing personality. The host must feel very comfortable working with people and reporting to a Board of Directors. Please note that the Cottage directors are open to accepting applications for all or part of the season.

The host must have a vehicle, a valid driver license and be fully COVID-19 vaccinated. Host/s are provided a stipend, housing, a gate pass and on-site parking. Additional information on the Episcopal Cottage of Chautauqua can be found here: <https://episcopalcottage.com/>

Please send resumes, inquiries and/or questions to: Virginia Taylor at EChost@rochester.rr.com

Buti Yoga @ Grace

WEDNESDAY, 5:30 PM – 6:30 PM, through February

Looking for a fun way to build greater flexibility and fitness? Consider joining Stephanie Bulvotz-Brown, Randolph resident and certified Buti yoga instructor, to find the opportunity to do so through a new weekly introductory Buti yoga class, held at Grace Episcopal Church on Wednesdays at 5:30 pm.. Grace Church is now offering Buti yoga fun and fitness WEEKLY every Wednesday from 5:30-6:30 pm. Join us!

FEBRUARY BLUE BAG MINISTRY

At the Jamestown High School, our Guidance Counselor who runs the “donation room” at JHS requested a plea for help, as she was paying out of pocket for food and clothing for some of our most needy students. It is heartbreaking to learn that many children lack the most basic necessities. I felt this was a great opportunity for St. Luke's Blue Bag Ministry to help the students in our community. Would you please help

this month by providing some of the items on the list to stock the **JHS “Gotchu Fund”** ... *Financial donations are also welcome and a great way to support the fund.*

The wish list of needs is located on the tables by the entrance doors. Thank you very much,

~ Norma DeJoy

SLY PYG goes Tubing at Peek ‘N Peak, today Sunday, January 30th –

After a month of hard work and meaningful conversations, we’re celebrating with a fun tubing event.

We'll **gather at Peek n Peak at 6 pm and tube until 8 pm.** (If you need to pick up your child earlier, just let me know – I’ll make sure your youth is ready for pickup when you arrive!)

Please RSVP for this event. The group rate for tubing is \$20 per person. As always, we don’t want cost to be a barrier for any youth’s ability to participate; scholarships are always available for youth needing help covering the cost of this event. To save parents a trip to Findley Lake, we’re also organizing a carpool... Let me know if you’d be willing to help drive youth to or from Peek n Peak, so we can coordinate.