

Let us pray: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading is from Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness -- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the LORD. ***Thanks be to God.***

Psalm 27:1, 5-13, *please join in saying the Psalm in unison* - *The Saint Helena Psalter*

1 God is my light and my salvation; whom then shall I fear? *

God is the strength of my life; of whom then shall I be afraid?

5 One thing have I asked of you, O God; one thing I seek: *

that I may dwell in your house all the days of my life,

6 To behold your fair beauty, O God, *

and to seek you in your temple.

7 For in the day of trouble you shall keep me safe in your shelter; *

you shall hide me in the secrecy of your dwelling

and set me high upon a rock.

8 Even now you lift up my head *

above my enemies round about me.

9 Therefore I will offer in your dwelling an oblation with sounds of great gladness; *

I will sing and make music to you.

10 Hearken to my voice, O Most High, when I call; *

have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *

Your face, O God, will I seek.

12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

The Second Reading is from 1st Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the LORD. ***Thanks be to God.***

SEQUENCE HYMN # WLP 757, *Will you come and follow me? (The Summons) - insert*

The Holy Gospel of our Lord Jesus Christ, according to Matthew 4:12-23

*Response before the Gospel: **Glory to you, Lord Christ.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James, son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord. ***Praise to you, Lord Christ.***

SERMON

The Rector

NICENE CREED, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Sean, the Bishop of our Diocese; Luke, our rector;

for all bishops, priests and deacons;

For all who serve God in the Church.

For the special needs and concerns of this congregation. *Silence*

We pray for Tim Pickett, Ryan Engquist, Barbara Slumsky, Greg Fenn, T. D. Anderson, Jeanne Green,

Sharon Drennen, Beth Snow, Carol Yaggie; Sonja Stahlman; Mark Bender;

Ron McEntire; Joe and Julianne Ambrosetti; Jane; Edward; Tom and Cáitlín Small;

Matteo Dominick; Chuck DeAngelo; Christi Carson and her family;

Kirk and Deb Cardone; Donald and Mary Ruland;

Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;

for the people of Ukraine; and those others we now name: *Silence*

Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

Lay Reader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone; and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE PEACE *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

THE HOLY COMMUNION

CHOIR OFFERTORY ANTHEM *Glory to God Is the Song of the Stars* - Thomas H. Troeger /
Setting by Cindy Lind Hanson

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise Him all creatures here below
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: *Enriching Our Worship 2*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

SANCTUS, *Celebrant and People*

S-125, Proulx; the front pages of the 1982 pew Hymnal

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Luke and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *Silent moment*

S-164, Schubert; front pages of the blue pew hymnal

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace. Give us your peace.**

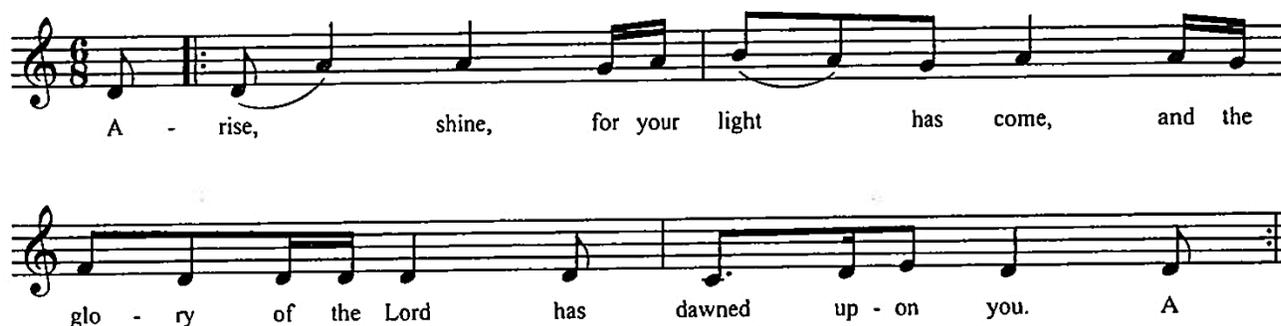
THE COMMUNION

*Wherever you are on your spiritual journey, all are invited to receive Communion.
Gluten-free wafers, as well as grape juice, are available, please indicate your preference;
at the 10AM service, at the floor communion station.
If you have difficulty coming forward, communion can be brought to you at your seat.
You are invited to light a candle for a person or concern in your prayers.
A candle station is located at the rear of the Chapel; and to the right of the sermon pulpit in the Church.*

COMMUNION HYMNS # 581, *Where charity and love prevail*

- 1982 blue pew Hymnal

Music By Heart # 61, Arise, shine



A - rise, shine, for your light has come, and the
glo - ry of the Lord has dawned up - on you. A

POST COMMUNION PRAYER, *said by all*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve
you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

DISMISSAL Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

