



Holy Eucharist ~ Sunday, November 27, 2022

## *The First Sunday of Advent*

**St. Luke's Episcopal Church**

North Main at Fourth Street, Jamestown, New York

**The Rt. Rev. Sean Rowe, Bishop**

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Canon Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: [stlukes@stlukesjamestown.org](mailto:stlukes@stlukesjamestown.org)

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

### WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a **pew card** and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, and includes gluten-free wafers and grape juice, please indicate your preference.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher).

Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

**PRELUDE**

*Savior of the Nations, Come*

- J. S. Bach

### **LIGHTING AND BLESSING OF THE ADVENT WREATH**

*Come, O Holy One, as the morning light breaks after a watchful night! Keep us mindful that at any moment you may ask of us an accounting of our lives. Help us to love you and to love one another, in all we do; and so clothe us with your light, that we may bring others to love you as they watch with us for your coming; through Jesus Christ our Savior. Amen.*

### **OPENING HYMN # 57, *Lo! he comes with clouds descending***

- blue pew Hymnal

### **ADVENT ACCLAMATION**

*Celebrant:* Blessed are you, holy and living One.

*People:* **You come to your people and set them free.**

### **COLLECT FOR PURITY, *said by all***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

TRISAGION (3X)

*Front pages of the Blue pew Hymnal, S-102*

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.**

Ho - ly God, — Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

**THE COLLECT OF THE DAY:** The Lord be with you. *Response: And also with you.*

*Let us pray:* Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Reading is from the Isaiah 2:1-5**

In days to come the mountain of the LORD’s house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, ‘Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.’ For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

The Word of the LORD. **Thanks be to God.**

**Psalm # 122**, please join in saying Psalm 122 in unison

- *The Saint Helena Psalter*

**1** I was glad when they said to me, \* “Let us go to the house of God.”

**2** Now our feet are standing \* within your gates, O Jerusalem.

**3** Jerusalem is built as a city \* that is at unity with itself;

**4** To which the tribes go up, the tribes of the Holy One, \*  
 the assembly of Israel, to praise the Name of God.

**5** For there are the thrones of judgment, \*  
 the thrones of the house of David.

**6** Pray for the peace of Jerusalem: \*  
 “May they prosper who love you.

**7 Peace be within your walls \*  
and quietness within your towers.**

**8 For my kindred and companions' sake, \*  
I pray for your prosperity.**

**9 Because of the house of the Holy One our God, \*  
I will seek to do you good."**

**The Second Reading is from Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the LORD. ***Thanks be to God.***

**Gospel Sequence Hymn # 66, *Come thou long expected Jesus*** - blue pew Hymnal

**The Holy Gospel of our Lord Jesus Christ, according to Matthew 24:36-44**

*Response before the Gospel:* **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord. **Praise to you, Lord Christ.**

**SERMON**

***The Rev. Jason Shank***

*Canon for Congregational Vitality and Transition, and  
Priest at Resurrection Church, Hermitage PA.*

**NICENE CREED, said by all, standing as able**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE: FORM IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love,  
and reveal your glory in the world. *Silence*

Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor  
one another and serve the common good. *Silence*

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the  
service of others and to your honor and glory. *Silence*

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one  
another as he loves us. We pray today for the Episcopal Partnership churches of St. Luke's, Smethport,  
PA; St. Mary's, Salamanca, NY; St. Alban's, Silver Creek, NY; The Anglican Episcopal Church in Japan;

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope  
in their troubles and bring them the joy of your salvation.

We pray for Beth Snow, Mark Bender, Joe and Julian; Jane; Edward; Levi; Narda Gatgen;  
Marie Jim; Iva Jean Nalbhone; Ron McEntire; Tom Small; Bill Haberman; Nolan LeBaron and family;  
Matteo Dominick; Marcia Goodman; Barbara Bumsted; Christi Carson and her family,  
Donald Ruland; Kirk and Deb Cardone; Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;  
and those others we now name. *Silence*

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

*Let us confess our sins against God and our neighbor ...*

**CONFESSION OF SIN**, *said by all, kneeling as able*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**THE PEACE** *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

## **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

**OFFERTORY HYMN # 61, *Sleepers, wake! A voice astounds us***

*- blue pew Hymnal*

*Please stand and join in singing the Offertory Hymn.*



*If you'd like to give electronically, use your phone's camera on the QR code.*

**Doxology: Praise God from Whom all blessings flow, Praise Him all creatures here below,  
Praise Him above ye heavenly host; Praise Father, son and Holy Ghost. Amen.**

**THE GREAT THANKSGIVING: *Eucharistic Prayer B***

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**, *Celebrant and People*

8:00 am, said by all; 10:00 am, sung by all; S- 124; front pages of the blue pew hymnal (see below)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*All join in singing the SANCTUS*

*Front pages of the Blue pew Hymnal, S-124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD** *Silent moment*

*Enriching Our Music # 57*

***Lamb of God, you take away the sins of the world, have mercy on us;  
Lamb of God, you take away the sins of the world, have mercy on us;  
Lamb of God, you take away the sins of the world, grant us peace.***

Lamb \_\_\_\_\_ of God, you take \_\_\_\_\_ a - way the

sins of the world, have \_\_\_\_\_ mer - cy on us.

Lamb \_\_\_\_\_ of God, you take \_\_\_\_\_ a - way the

sins of the world, grant \_\_\_\_\_ us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

## THE COMMUNION

*Wherever you are on your spiritual journey, all are invited to receive Communion. Gluten-free wafers, as well as grape juice, are available, please indicate your preference; the 10AM service, at the floor communion station.*

*If you have difficulty coming forward, communion can be brought to you at your seat.*

*You are invited to light a candle for a person or concern in your prayers.*

*A candle station is located at the rear of the Chapel; and to the right of the sermon pulpit in the Church.*

## COMMUNION HYMNS

**HYMN # 56, vss. 1-4, *O come, o come, Emmanuel***

**#2172 (TFWS) *Make me a channel of your peace***

