



Holy Eucharist ~ November 20, 2022

The Last Sunday after Pentecost

Christ the King Sunday

St. Luke's Episcopal Church

North Main at Fourth Street, Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Canon Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

WELCOME TO ST. LUKE'S

*We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a **pew card** and place it in the offering plate.*

At the time of Communion, all are invited to God's Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, and includes gluten-free wafers and grape juice, please indicate your preference.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher).

Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE

Now Thank We All Our God

- arr. by George Kaufmann

OPENING HYMN # 477, *All praise to thee, for thou, O King divine*"

- blue pew hymnal

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: **And blessed be God's kingdom, now and for ever. Amen.***

COLLECT FOR PURITY, *said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA, *all*

S- 280, Powell; front pages of the blue pew Hymnal

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading is from Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the LORD. **Thanks be to God.**

Psalm # 46, *please join in saying Psalm 46 in unison*

- The Saint Helena Psalter

- 1 God is our refuge and strength, ***
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, ***
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, ***
and though the mountains tremble at its tumult.
- 4 The God of hosts is with us; ***
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, ***
the holy habitation of the Most High.
- 6 God is in the midst of the city; it shall not be overthrown; ***
God shall help it at the break of day.
- 7 The nations make much ado, and the realms are shaken; ***

God has spoken, and the earth shall melt away.

8 The God of hosts is with us; *

the God of Jacob is our stronghold.

9 Come now and look upon the works of the Most High, *

who does awesome things on earth.

10 It is God who makes war to cease in all the world, *

**who breaks the bow, and shatters the spear,
and burns the shields with fire.**

11 "Be still, then, and know that I am God; *

I will be exalted among the nations;

I will be exalted in the earth."

12 The God of hosts is with us; *

the God of Jacob is our stronghold.

The Second Reading is from Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the LORD. ***Thanks be to God.***

Gospel Sequence # 460, Alleluia! Sing to Jesus!

- blue pew hymnal

The Holy Gospel of our Lord Jesus Christ, according to Luke 23:33-43

Response before the Gospel: Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

CHILDREN'S SERMON

SERMON

The Rector

NICENE CREED, *said by all, standing as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III, *The Leader and People pray responsively* BCP pg 387

Father, we pray for your holy Catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Sean, the bishop of our Diocese, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

We pray for Mark Bender, Narda Gatgen Marie Jim; Iva Jean Nalbone; Ron McEntire;

Tom Small; Bill Haberman; Nolan LeBaron and family; Jane; Edward; Levi; Matteo Dominick; Marcia Goodman; Barbara Bumsted; Christi Carson and her family,

Donald Ruland; Kirk and Deb Cardone; Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;

for the Episcopal Partnership churches of St. John's, Sharon, PA; Holy Apostles, Perry, NY;

Grace Episcopal Church, Randolph, NY; The Church of the Province of the Indian Ocean;

for the people of Ukraine; and those others we now name: *Silence*

The Celebrant concludes with a Collect.

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN # 435, *At the Name of Jesus*

Please stand and join in singing the Offertory Hymn.



If you'd like to give electronically, use your phone's camera on the QR code.

♩ = 92

Words and Lyrics
Cáitlín O'Reilly

Blue Bag Processional

Blue bags full of gifts to share to
light-en the bur - den our neigh-bors bear.
Let us re-mem-ber those in need as
Je-sus did the five thou-sand feed. Out of a com-
pas-sion-ate heart, he calls to us his love to im - part. So may these blue bags we
bring this day, be mul-ti-plied and hard - ships al - layed.

DOXOLOGY, sung by all

**Praise God from whom all blessings flow; praise God all creatures here below
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: Supplemental Eucharistic Prayer 1

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say / sing:

SANCTUS, *Celebrant and People*

8:00 am, said by all; 10:00 am, sung by all; S- 125 Proulx setting; front pages of the blue pew hymnal

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patron saint, Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

10:00 AM, sung by all; S-164, Schubert; front pages of the blue pew hymnal

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace. Give us your peace.**

THE COMMUNION *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*Gluten-free wafers, as well as grape juice, are available, please indicate your preference;
the 10AM service, at the floor communion station.*

If you have difficulty coming forward, communion can be brought to you at your seat.

You are invited to light a candle for a person or concern in your prayers.

A candle station is located at the rear of the Chapel; and to the right of the sermon pulpit in the Church.

COMMUNION MUSIC *Please join in singing the Communion Hymns*

Hymn # 309, O food to pilgrims given - *blue pew Hymnal*

Hymn # 325, Let us break bread together - *blue pew Hymnal*

POST COMMUNION PRAYER, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

SENDING HYMN # 544, Jesus shall reign where'er the sun - *blue pew hymnal*

DISMISSAL Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*Response: **Thanks be to God! Alleluia, Alleluia, Alleluia!***

POSTLUDE

Finale Organo Pleno

- by Janet Correll

Played by Miss Madeline DeJoy

*The altar flowers are given to the Glory of God by Susan Lundgren and Sheryl Brunecz
in thanksgiving for family, friends, and community,
and the harvest decorations in thanksgiving for all farmers and good harvests.*