



Holy Eucharist ~ November 13, 2022

The 23rd Sunday after Pentecost

St. Luke's Episcopal Church

North Main at Fourth Street, Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Canon Ron McEntire, Minister of Music:

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

WELCOME TO ST. LUKE'S

*We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a **pew card** and place it in the offering plate.*

At the time of Communion, all are invited to God's Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, and includes gluten-free wafers and grape juice, please indicate your preference.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher).

Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE

Meditation on "Mt. Pisgah"

arr. Gilbert Martin

Lord of All Hopefulness

arr. Dale Wood

OPENING HYMN # 7, *Christ, whose glory fills the skies*

- blue pew hymnal

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, said by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, all

S- 280, Powell; front pages of the blue pew Hymnal

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

**you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading is from Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the LORD. **Thanks be to God.**

Psalm # 98, please join in saying Psalm 98 in unison

- *The Saint Helena Psalter*

- 1 Sing a new song to God, *
who has done marvelous things.**
- 2 With your right hand, O God, and your holy arm, *
you have won for yourself the victory.**
- 3 You have made known your victory; *
your righteousness have you openly shown in the sight of the nations.**
- 4 You remember your mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to God, all you lands; *
lift up your voice, rejoice, and sing.**
- 6 Sing to God with the harp, *
with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn, *
shout with joy before our God who reigns in majesty.**
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before God,
who will come to judge the earth;**
- 10 God shall judge the world in righteousness *
and the peoples with equity.**

The Second Reading is from 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you

yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the LORD. ***Thanks be to God.***

Gospel Sequence # 482, Lord of all hopefulness

- blue pew hymnal

The Holy Gospel of our Lord Jesus Christ, according to Luke 21:5-19

Response before the Gospel: Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them."

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven."

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

CHILDREN'S SERMON

SERMON

The Rector

NICENE CREED, said by all, standing as able

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III, *The Leader and People pray responsively* BCP pg 387

Father, we pray for your holy Catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Sean, the bishop of our Diocese, and for all bishops, priests,
and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

We pray for Narda Gatgen Marie Jim; Iva Jean Nalbhone; Ron McEntire; Tom Small; Bill Haberman;
Nolan LeBaron and family; the Engquist Family; Jane; Edward; Peter; Levi; Matteo Dominick;
Marcia Goodman; Barbara Bumsted; Christi Carson and her family,
Donald Ruland; Kirk and Deb Cardone; Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;
for the Episcopal Partnership churches of St. Agnes Church, St. Mary's PA;
St. Stephen's, Olean, NY; St. Mark's, Orchard Park, NY; the Anglican Church of Hong Kong;

for the people of Ukraine; and those others we now name: *Silence*

The Celebrant concludes with a Collect.

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN # 413, *New songs of celebration render*



If you'd like to give electronically, use your phone's camera on the QR code.

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: *Supplemental Eucharistic Prayer 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say / sing:

SANCTUS, *Celebrant and People*

8:00 am, said by all; 10:00 am, sung by all; S- 125 Proulx setting; front pages of the blue pew hymnal

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patron saint, Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, Celebrant Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

10:00 AM, sung by all; S-164, Schubert; front pages of the blue pew hymnal

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace. Give us your peace.**

THE COMMUNION *Wherever you are on your spiritual journey, all are invited to receive Communion.*

*Gluten-free wafers, as well as grape juice, are available, please indicate your preference;
the 10AM service, at the floor communion station.*

If you have difficulty coming forward, communion can be brought to you at your seat.

You are invited to light a candle for a person or concern in your prayers.

A candle station is located at the rear of the Chapel; and to the right of the sermon pulpit in the Church.

COMMUNION MUSIC

***My Lord, what a morning
My Lord, what a morning,
O my Lord, what a morning,
When the stars begin to fall.***

Lift Every Voice and Sing # 13

***You'll hear the trumpet sound,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. Refrain***

***You'll hear the sinner mourn,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. Refrain***

***You'll hear the Christian shout,
To wake the nations underground,
Looking to my God's right hand,
When the stars begin to fall. Refrain***

Hymn #635, If thou but trust in God to guide thee

- blue pew Hymnal

POST COMMUNION PRAYER, *said by all*

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

SENDING HYMN # 607, *O God of every nation*

- blue pew hymnal

DISMISSAL Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*Response: **Thanks be to God! Alleluia, Alleluia, Alleluia!***

POSTLUDE *If Thou But Trust in God to Guide Thee*

arr. Anna Laura Page

*The flowers on the altar are given to the Glory of God by Paul Johnson and family, in honor of
St. Margaret of Scotland, patron saint of families, whose feast day is November 16th.*

- Christmas Pageant planning on the stage area in the undercroft **today**, Sun, Nov 13th following the 10AM service
- Wednesday Group, Nov 16th 11:30 am in the undercroft; communion & lunch
- Thursday, Nov 17th - 4th Street Café Thanksgiving breakfast here at St Luke's
- Friday, Nov 18th, 7:00 pm – **Support Ukraine Culture Festival**, church & undercroft
- Food Is Medicine, Adult Forum, 9 AM Sunday, Nov 20th - *Linnea Haskin, guest speaker*
- BLUE BAG Sunday, Nov 20th – support Evergreen Health and Bread of Life Food Pantry