



Holy Eucharist ~ September 11, 2022

The 14th Sunday after Pentecost

St. Luke's Episcopal Church

North Main at Fourth Street, Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."*

WELCOME TO ST. LUKE'S

*We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.*

At the time of Communion, all are invited to God's Table. In addition to the altar rail, at the 10 a.m. service a floor-level Communion station is made available, which includes gluten-free wafers and grape juice, please indicate your preference.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher).

Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDE

Savior, Like a Shepherd, Lead Us

- J. S. Bach and William Bradshaw

OPENING HYMN # 401, *The God of Abraham praise*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, *said by all*

S- 280, Powell; front pages of the blue pew Hymnal

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading is from Exodus 32:7-14

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the LORD. **Thanks be to God.**

Psalm # 51, please join in saying Psalm 51 responsively by half verse - *The Saint Helena Psalter*

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *

that the body you have broken may rejoice.

10 Hide your face from my sins, *
and blot out all my iniquities.

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

The Second Reading is from 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the LORD. ***Thanks be to God.***

Gospel Sequence #708, Savior, like a Shepherd lead us

The Holy Gospel of our Lord Jesus Christ, according to Luke 15:1-10

Response before the Gospel: Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord. ***Praise to you, Lord Christ.***

SERMON

The Rev. Luke Fodor, Rector

NICENE CREED, said by all, standing as able

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In observance of this day, 9/11, we bring before you the needs of the world, praying:

O God, you have made of one blood all the peoples of the earth: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh,
Lord, in your mercy,
Hear our prayer

O God, give to the people of our country a passion for justice and the strength of tolerance, that we may use our freedom in accordance with your gracious will;
Lord, in your mercy,
Hear our prayer

O God, grant us grace to contend against evil and to make no peace with oppression; that we may respectfully use our freedom to employ it in the maintenance of justice in our communities,
Lord, in your mercy,
Hear our prayer

O God, deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good;
Lord, in your mercy,

Hear our prayer

We also remember especially today the children and families gathered here with us, and all the joys and challenges of the new school year: O God, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good,

Lord, in your mercy, ***Hear our prayer***

O God, the strength of the weak and the comfort of all who sufferer:

Graciously accept our prayers, for Ron McEntire; Bill Haberman; Nolan LeBaron and family;

Tom and Sally Barrile, Matteo Dominick; Marie Jim; Marcia Goodman;

Joseph Cione; Barbara Bumsted; Gerda; Jane, Edward, Peter,

Christi Carson and her family, Donald Ruland; Kirk and Deb Cardone;

Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;

and for the people of Ukraine;

that their sickness may be turned into health, and sorrow into joy;

Lord, in your mercy,

Hear our prayer

Gracious and loving God, we pray for all who have died, that they may have a place in your eternal kingdom.

Lord, in your mercy,

Hear our prayer

We pray to you also for the forgiveness of our sins.

Lay Reader and People together

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with

Almighty God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours dedicated to you; and then use us, we pray, as you will, and always to your glory and the welfare of your people; and may the blessing of God be upon you and remain with you always. **Amen.**

THE PEACE *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

ANNOUNCEMENTS AND BACKPACK BLESSING, *insert*

THE HOLY COMMUNION

OFFERTORY HYMN # 646, *The King of love my shepherd is*

- blue pew hymnal

Please stand and join in singing the Offertory Hymn.

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: *Supplemental Eucharistic Prayer 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS, *Celebrant and People*

8:00 am, said by all;

10:00 am, sung by all; S- 125 Proulx setting;

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

front pages of the blue pew hymnal

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patron saint, Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, *Celebrant* Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

10:00 AM, *sung by all;* *S-164, Schubert; front pages of the blue pew hymnal*

**Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace. Give us your peace.**

THE COMMUNION *Wherever you are on your spiritual journey, all are invited to receive Communion.*

Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.

If you have difficulty coming forward, communion can be brought to you at your seat.

You are invited to light a candle for a person or concern for your prayers.

The candle station is located to the right of the sermon pulpit.

COMMUNION MUSIC

448, O love, how deep, how broad, how high - blue pew hymnal

683, O for a closer walk with God - blue pew hymnal

POST COMMUNION PRAYER, *said by all*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son, our Savior Jesus Christ,
and you have fed us with spiritual food in the sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING HYMN # 686, *Come thou fount of every Blessing* - blue pew hymnal

DISMISSAL Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!
Response: Thanks be to God! Alleluia, Alleluia, Alleluia!

POSTLUDE *Guide me, O Thou Great Jehovah* - Cwm Rhondda, arr. George Frideric
*The altar flowers are given to the Glory of God by John and Bonnie Rappole
in memory of Bonnie's mother, Margaret Hoffman Carlson and her 102nd birthday.*

Last Kayak Mass of the season is today, September 11th at 4pm. Meet at
Mayville Park at 4pm and we'll paddle around before we celebrate communion on the Lake.

Sunday **September 18th**, **St Luke's kicks-off fall scheduling** with a variety of classes for children and youth of all ages. Beginning at 9 am on **September 18th**, Sunday school classes on offer are:

- **Pre-K – 3rd Grade** — Godly Play - Teachers: Cindy Panebianco & Darcy Kell
- **4th & 5th Grade** — The Revolutionaries —Teacher: John Panebianco.
- **6th - 9th Grade** — Potter Theology -- Teacher: Nicole Gustafson

Adult Forum reconvenes, and choir will also begin Sunday morning rehearsals at 9 AM on September 18th.

Following the 10 AM service on Sunday, September 18th, we will hold a **Ministry Fair** to highlight the many ministries of St Luke's and offer the opportunities to learn how you can participate in the Ministries. As we start a new program year at St. Luke's, this is your opportunity to engage your faith and your community. This is your chance to find out about the many ministries and programs we offer at St. Luke's. There are lessons to learn, projects to lead and friends to make. It is only with your help that we can activate our mission: **Connect a! people, let them Discover God's love, empower them to Serve, and watch them Grow.** Whether you are new to the St. Luke's or not, now is the time to commit to grow.

St Luke's Youth in partnership with First Presbyterian Church (**SLY/PYG**) also kicks off this year on **September 18th from 6 – 7:30 pm** at St. Luke's. As part of our community-building, we'll be sharing dinner together through the month of September.

Fictional Friends The next meeting of Fictional Friends reading group has been re-scheduled for Monday, **September 26th** at 7pm in the Undercroft. The current book being read “The Lost and Found Bookshop” by Susan Wiggs. If you think you might be interested, come to a discussion. You do not have to make a commitment or have read the book to attend.



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