



Holy Eucharist ~ August 14, 2022
~ Celebration Sunday ~
Welcoming the Rector's Return from Sabbatical
The 10th Sunday after Pentecost

St. Luke's Episcopal Church

North Main at Fourth Street
Jamestown, New York

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;
Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music:
The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry
www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

The mission is simple: to **Connect** all people, help them **Discover** God's love, empower them to **Serve** and watch them **Grow**."

WELCOME TO ST. LUKE'S

We welcome you this morning to St. Luke's Church and are delighted to have you join us for worship today. If you are **visiting** for the first time, or are looking for a church home, please fill in a pew card and place it in the offering plate.

At the time of Communion, all are invited to God's Table. In addition to the altar rail, a floor-level Communion station is made available, which includes gluten-free wafers and grape juice.

Available to children is a visit to the Children's Corner, or the use of a "Children's Activity Bag" found near the front of the church nave (ask an usher).

Join us downstairs for refreshments. All are welcome! Audio transmitters are available for those who have difficulty hearing the service; please ask an usher.

~ Copies of today's sermon are available at the doors. ~

PRELUDES Celtic Hymn Settings - arr. By Larry Shackley
Brother James' Air (The Lord's My Shepherd)
O the Deep, Deep Love of Jesus
Come, O Thou Traveler Unknown

INTROIT Welcome Back - by John Sebastian

OPENING HYMN Joyful, Joyful we adore thee

**Joyful, joyful, Lord, we adore Thee, God of glory, Lord of love.
Hearts unfold like flow'rs before Thee, hail Thee as the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away.
Giver of immortal gladness, fill us with the light, fill us with the light, oh, fill us with the light of day.**

**Joyful, joyful, Lord, we adore Thee, God of glory, Lord of love.
Hearts unfold like flowers before Thee, hail Thee as the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away.
Giver of immortal gladness, fill us, fill us with the light of day.**

**Come and join the chorus, the mighty, mighty chorus which the morning stars began.
The Father of love is reigning over us. He watches over ev'ry thing, so we sing:**

***Joyful, joyful Lord, we adore Thee, God of glory, Lord of love.
Hearts unfold like flowers before Thee, hail Thee as the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away.
Giver of immortal gladness, Fill us. Fill us with the light of day!
Fill us. Fill us with the light of day, now!***

Fill us. Fill us with Your light! Fill us, fill us with the light of day, light of day!

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA, *said by all*

S- 280, Powell; front pages of the blue pew Hymnal

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. *Amen.***

THE COLLECT OF THE DAY: The Lord be with you. *Response: And also with you.*

Let us pray: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Reading is from Jeremiah 3:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with

wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The Word of the LORD. *Thanks be to God.*

Psalm # 82, please join in saying the Psalm in unison

-Saint Helena Psalter

1 God stands in the council of heaven *

and gives judgment in the midst of the gods:

2 “How long will you judge unjustly, *

and show favor to the wicked?

3 Save the weak and the orphan; *

defend the humble and needy;

4 Rescue the weak and the poor; *

deliver them from the power of the wicked.

5 They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.

6 Now I say to you, ‘You are gods, *

and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *

and fall like any ruler.’ ”

8 Arise, O God, and rule the earth, *

for you shall take all nations for your own.

The Second Reading is from Hebrews 11:29 – 12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the LORD. *Thanks be to God.*

Gospel Sequence Hymn # 536, *Open your ears, O faithful people* - *blue pew hymnal*

The Holy Gospel of our Lord Jesus Christ, according to Luke 12:49-56

Response before the Gospel: Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord. *Praise to you, Lord Christ.*

SERMON

The Rev. Luke Fodor, Rector

NICENE CREED, *said by all, standing as able*

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

**the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form 3

red Book of Common Prayer pg 387

Father, we pray for your holy Catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Michael our Presiding Bishop; for Sean the Bishop of our Diocese; for Luke, our rector,
and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for Ron McEntire; John Rappole; Brigetta Stewart; Jean Bobo;
Matteo Dominick; Marie Jim; Marcia Goodman;
Joseph Cione; Barbara Bumsted; Peter, Jane, Edward;
Richard Allberg; Christi Carson and her family; Tom Small; Donald Ruland;
Kirk and Deb Cardone; Pete Nagle; Joyce Crate; Mary Holton; Barbara Lissfelt;
and for the people of Ukraine;
have compassion on those who suffer from any illness, grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. *Silence*

The celebrant concludes with a collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Let us confess our sins against God and our neighbor ...

CONFESSION OF SIN

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

THE PEACE *Let us exchange the Peace of Christ with one another!*

The peace of the Lord be always with you. *People* **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN # 293, I sing a song of the saints of God

- blue pew hymnal

Please stand and join in singing the Offertory Hymn.

DOXOLOGY, *sung by all*

**Praise God from whom all blessings flow; praise God all creatures here below
praise God above, ye heav'nly host, praise Father, Son and Holy Ghost.**

THE GREAT THANKSGIVING: *Supplemental Eucharistic Prayer 1*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS, *Celebrant and People*

8:00 am, said by all;

10:00 am, sung by all, see insert

- St. Bride setting

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior, Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with our patron saint, Luke, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *Silent moment*

8:00 AM, *Celebrant* Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

10:00 AM, *sung by all* *Agnus Dei/ Lamb of God* *insert - St. Bride setting*

Lamb of God you take away the sin of the world, have mercy on us

Lamb of God you take away the sin of the world, have mercy on us

Lamb of God you take away the sin of the world, grant us your peace.

THE COMMUNION *Wherever you are on your spiritual journey, all are invited to receive Communion.*

Gluten-free wafers, as well as grape juice, are available at the floor communion station; please indicate your preference.

If you have difficulty coming forward, communion can be brought to you at your seat.

You are invited to light a candle for a person or concern for your prayers.

The candle station is located to the right of the sermon pulpit.

COMMUNION HYMN # 335, *I am the bread of life*

- blue pew Hymnal

POST COMMUNION PRAYER, *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

SENDING HYMN # 287, *For all the saints*

- blue pew hymnal

DISMISSAL Go in peace to love and serve the Lord. Alleluia, Alleluia, Alleluia!

*Response: **Thanks be to God! Alleluia, Alleluia, Alleluia!***

POSTLUDE *Variations on “How firm a Foundation”*

- arr. by Joseph Martin

The altar flowers are given to the Glory of God by Nicole Gustafson in thanksgiving of the work of the vestry, clergy and staff of St. Luke’s during the rector’s sabbatical, and in honor of the return of the rector.

Musical Backup Led by our very own Madeline DeJoy, Ellen Kennelley, Christopher Butler, Gavin Card

Welcome Back “home”, Luke! We missed you and we’re glad you’re here! It has been an interesting ride these past 3 months! Has it been only 3 months??

All are invited to attend a special reception downstairs in the undercroft following the service to say “Welcome home” to Luke.

Just as St. Luke’s is eager for the return of our Rector, Luke is looking forward to reconnecting with the congregation. The Fodor family will host an Open House on Thursday, August 18th, from 6-8:30 pm at their home on 311 Crossman St. in Jamestown. All are welcome.

Youth Group: Summer Events

- **Pool Party TODAY Sunday August 14th from 2-4 pm** — at Maddie DeJoy’s home
310 Arlington Avenue in Jamestown , Hope to see you there!
- **Youth Group Summer Retreat this weekend, Friday to Saturday August 19-20** —
For youth entering 7th through 12th grades, at Camp Mission Meadows, from 4 pm on Friday to 11:30 am on Saturday. There is a cost to attend and scholarships are available. Let Jessica Frederick know if you’d like to attend the Youth Retreat.

Kayak Mass - August 21

St. Luke's next Kayak Mass/ Canoe/Eucharist will be on August 21 from 4pm to 6pm. Luke will be leading this expedition. Launch site TBA - (Cassadaga Lake?) - stay tuned or contact the church office for details.

Wednesday Group - August 24

St. Luke's Wednesday Group meets next on August 24th at 11:30 am for communion and lunch in the Undercroft.

Community BBQ at Grace Episcopal Church Our partners in ministry at Grace Episcopal Church in Randolph is hosting their second annual Community BBQ from 5-7:30 pm on Thursday, August 25th. This is an opportunity to meet and mingle with friends, old and new, in Randolph. Join us! All are welcome!