

HOLY WEEK SERVICES AND EASTER AT ST. LUKE'S

Holy Tuesday, April 12

8:30 a.m. Morning Prayer – in church and on Facebook

11:00 a.m. Chrism Mass - in person in church and on Facebook

Wednesday, April 13

8:30 a.m. Morning Prayer – in church and on Facebook

12:00 p.m. Holy Eucharist – church

7:00 p.m. Service of Tenebrae – church

Maundy Thursday, April 14

8:30 a.m. Morning Prayer – in church and on Facebook

12:00 p.m. Holy Eucharist with Foot Washing and Stripping the chapel altar -Chapel

7:00 p.m. Holy Eucharist with Foot Washing and Stripping of the Church Altar - Church

8:00 p.m. Night Watch (a vigil through the night to watch and wait with Jesus) sign-up by calling the parish office (483-6405) or online at [http:// bit.ly/AltarWatch2022](http://bit.ly/AltarWatch2022)

Good Friday, April 15

8:30 a.m. Morning Prayer – in church and on Facebook

12:00 p.m. Overnight Watch ends with Mass of the Pre-Sanctified and Veneration of the Cross – church

7:00 p.m. Mass of the Pre-Sanctified and Veneration of the Cross – church

Holy Saturday, April 16

7:00 p.m. The Great Vigil: First Eucharist of Easter and Baptism

Easter Sunday, April 17

8:00 a.m. Holy Eucharist – church

9:15 a.m. Children's Egg Hunt

10:00 a.m. Festival Eucharist with Choir – church and live streamed on Facebook



cover photo by Jim Colby: St. Luke's window "Entry into Jerusalem"

ST. LUKE'S CHURCH



H
O
S
A
N
N
A

Palm Sunday ~April 10, 2022
St. Luke's Episcopal Church, Jamestown NY

The Rt. Rev. Sean Rowe, Bishop

The Rev. Luke Fodor, Rector; The Rev. Deacon Cathy Smith;

Mr. Paul Johnson, Verger; Mr. Ron McEntire, Minister of Music;

The Rev. Deacon Jessica Frederick, Curate for Children, Youth & Family Ministry

www.stlukesjamestown.org ~ email: stlukes@stlukesjamestown.org

*The mission is simple: to **Connect** all people, help them **Discover** God's love,
empower them to **Serve** and watch them **Grow**."*

We invite you to begin the worship experience in silent meditation as the prelude begins.

PRELUDE *Cortege and Litanies* - Marcel Dupré

THE LITURGY OF THE PALMS

OPENING ACCLAMATION (see insert)

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

A READING FROM THE GOSPEL OF LUKE 19:29-40 (see insert)

BLESSING OF PALMS *All raise their palms*

THE PALM PROCESSION: **HYMN #154, "All glory, laud, and honor"**

The people may join in the procession

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

THE COMMUNION

Wherever you are on your spiritual journey, all are invited to receive Communion.

COMMUNION HYMN *We Sang Our Glad Hosannas* # 2111, TFWS

We sang our glad hosannas and waved our branches high,
But some were silent, frowning, as Jesus rode on by.
They sought a royal Savior, but did not understand
a king could rule by loving instead of by command.

We heard an angry Jesus in Temple courts declare,
"Be gone, you money changers! This is a house of prayer.
Though many came for healing and stayed to hear his word,
still others, hostile plotted and thus his death assured.

We served him at the table with wine, unleavened bread,
"The one who will betray me now eats with me," he said.
His friends would not believe him, but one by one that night,
As soldiers came to take him, they scurried out of sight.

We saw a suffering Jesus a lone, without a friend,
And heard the voices shouting abuse until the end.
We wept as we stood watching Love's light grow dim and die,
and cried, "Why did this happen? God, tell us, tell us why!"

We buried him, no knowing that on the third day morn
arisen Christ would greet us and hope would be reborn.
Though evil had extinguished the life that burned so bright,
the love of God would triumph like dawn that ends the night.

POST COMMUNION PRAYER, *said by all*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SOLEMN PRAYER, *said in place of the Blessing*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

SENDING HYMN # 171, *Go to Dark Gethsemane*

DISMISSAL Let us bless the Lord.

Response: **Thanks be to God.**

Please depart in silence

Join in this Holy Week and share in the opportunity to walk with Jesus through His last days on earth, from today's Hosannas through the shouts of 'crucify him' on Good Friday to the first alleluias of His resurrection.

SANCTUS & BENEDICTUS

St. Bride setting

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ver. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD *Silent moment*

"Agnus Dei"

St. Bride setting

Lamb of God you take away the sin of the world, have mercy on us

Lamb of God you take away the sin of the world, have mercy on us

Lamb of God you take away the sin of the world, grant us your peace.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain
1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The procession concludes

COLLECT AT THE STEPS

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE WORD OF GOD

COLLECT FOR PALM SUNDAY

The Lord be with you. *Response: And also with you.*

Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became

obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the LORD. **Thanks be to God.**

THE PASSION GOSPEL ACCORDING TO LUKE 22:39—23:49

insert

At the reading of the PASSION GOSPEL, the congregation is seated to begin the Passion account; the customary responses are omitted.

The congregation participates as the "Accusers" and as "ALL"

A REFLECTION ON THE PASSION

The Rev. Luke Fodor, Rector

THE PRAYERS OF THE PEOPLE:

Enter our hearts this day and every day, O Christ, **and lead us on this walk of love, O Lord.**

Lead each member of your church in humility as we walk together. Guide our bishops and priests and deacons so that your glory may be revealed through them in your word and sacraments.

Lead us on this walk of love, O Lord.

Lead the authorities of every country in the way of justice for all of their citizens and peace between neighbors and nations. **Lead us on this walk of love, O Lord.**

Lead each of us to reach out our hands and hearts in love where there is suffering and anxiety, sickness and grief; we pray especially for

Jennifer Pierce, Marie Jim, Alan Pomeroy, Dave Brigotta, Cheryl Hill, Will Carlson,
Julie McTavish, Margy Abernathy, Helen and Patty Walther, Barbara Bumsted,
Donald Ruland, Sydney & Eleanor Benson, Mac Dawson, Pete Nagle,
Mary Holton, Ann Lamp, and Barbara Lissfelt,

Lead us on this walk of love, O Lord.

Lead us to lead lives that please you as we walk this earth so that with those who have died we may join you in our eternal home. **Lead us on this walk of love, O Lord.**

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

CONFESSION & ABSOLUTION, all, kneeling as able

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Let us exchange the Peace of Christ with one another!

The peace of the Lord be always with you. *People* **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN

Filled with excitement

728, Wonder, Love & Praise

***Filled with excitement, all the happy throng
Spread cloaks and branches on the city streets.
There in the distance they begin to see,
there on a donkey, comes the Savior, Christ.***

Refrain

***From every corner a thousand voices sing
praise to the One who comes in the name of God.
Our acclamation breaks forth in shouts of praise,
our triumphant song of joy:
"Hosanna, hosanna to Christ! Hosanna, hosanna to Christ!"***

***As in that entrance to Jerusalem,
hosannas we will sing to Jesus Christ,
To our Redeemer who still calls today,
Asks us to follow with our love and faith. Refrain***

Doxology:

**Praise God from Whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING: *Eucharistic Prayer A*

BCP pg 361

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name: